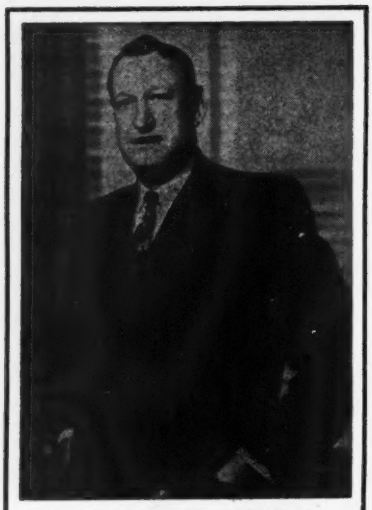
THE DEFENDER Magazine

October 1955
Volume 30
Number 6

GERALD B. WINROD ★ EDITOR



DR. HARRY M. HOXSEY

HOXSEY SCIENCE FOR TREATING CANCER EXPLAINED

A SUCCESSFUL WAR is being waged these days against cancer. Dr. Harry M. Hoxsey is probably the world's greatest living authority on this subject. It will be the purpose of the present treatise to explain something of the scientific basis of the system that bears his name.

Cancer is *not* one of the new diseases discovered and catalogued by modern medical research. Ancient Egypt was plagued by it. The same was true with regard to India. Hippocrates wrote of it 2500 years ago. A hospital devoted exclusively to treating cancer was established in Paris two centuries ago.

"Yet today if you ask the average layman what cancer is, he will tell you only that it's a malignant growth," says Dr. Hoxsey. "He has no more idea of the nature, characteristics, origin or development of that growth than he has of the craters in the moon.

"Cancer victims themselves are singularly uninformed on the subject. I am constantly amazed to discover how little the vast majority of our patients know about the loathsome enemy that is consuming their flesh and vital organs."

A study of the biological process involved in the development of this highly malignant disease shows why surgery, X-ray and radium offers no hope and fails to get at the cause. Such a study is also essential to an understanding of the Hoxsey method. Certain fundamental facts of cell life need to be brought into focus.

Cells normally produce in the body only at a rate sufficient to repair or replace those that are damaged, worn out or destroyed. Normal growth is therefore orderly, controlled and predictable.

This reflects an amazing balance, suggesting an intelligence (a cell intelligence) originating with a source beyond human understanding. There is a law of cellular supply and demand.

Meditating upon these facts, the statement of the Psalmist comes to mind: "I am fearfully and wonderfully made."

But gangsters sometimes appear in the community. Which is to say that for some reason groups of cells run wild. They violate the laws of life and the rules that govern health. By some power that science does not understand, these gangsters, these abnormal cells organize into bands and attack the health of the body. They get out of line, out of control. Sickness, disease, pain and suffering are the result.

Sometimes hitherto normal cells in the body of a child or an adult develop an unexplainable immunity to chemical forces in the anatomy that regulate growth and maintain the tissues in order. Such cells go berserk and begin to stir up trouble. The devil seems to get into them. They begin to divide at accelerated speed and in ways that are unpredictable. The tissue they form serves no useful purpose and has no normal place in the organism.

Such gangsters, centers of abnormal growth in the body, are known as tumors. Some, like moles, wens and warts, stop growing of their own accord and remain localized. These are known as benign tumors. Others continue active and invade adjacent tissues. After breaking out on the surface as running sores, they are classified as malignant tumors or cancer.

Driven by some unseen and mysterious power, the cancer cells infiltrate into the blood stream or the lymph system and are carried to distant parts of the body where new groups are organized to continue their harmful propagation.

Vital organs become involved. The body's intricate and delicate balance is disrupted. Normal functions are interrupted. The blood is not properly supplied to tissues and organs.

The brakes (like those of your automobile) provided by nature for regulating growth, fail. The human machine is thrown out of control and plunges downgrade to destruction.

Cancer may be thought of as anarchy within the body cells. Its outstanding characteristics have been described as purposeless, never-ending, unrestrained and uncontrollable cell production, and the ability of these lawless cells to migrate (metastasize) to other sites in the body and so extend their destructive activities.

Dr. Hoxsey says: "As a cause of death this disease is unique in that it attacks all forms of life: vegetable, animal and human. And it strikes down human beings of all races, types, ages, geographic locations and economic status. Long considered primarily an affliction of middle and old age, it now occupies second place in frequency as the major cause of death in infants from birth to five years of age, and is the chief cause of death (from disease) in children between the ages of five and nineteen. Some 17 per cent of all cancer of the breast occurs among women under forty.

"Thus from the cradle to the grave every man, woman and child on earth is stalked by this killer."

★ ★ ★

GANGSTER CELLS may originate in any part of the body. It is estimated that half of all men who die of cancer in the United States are attacked through the digestive system. Among women, about the same percentage originate in the breast or reproductive system.

More than 300 different types of cancer have been discovered. Each has a

—Turn To Page 41.

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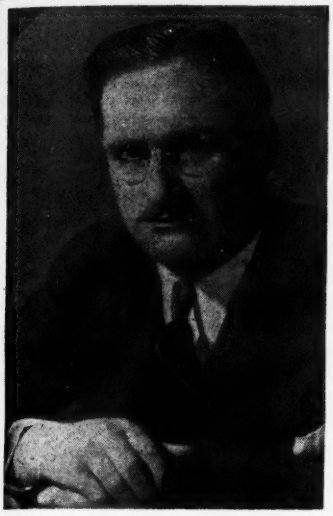

GEORGE B. DEWEY

GEORGE DEWEY'S ARREST

THE NAME Rev. George B. Dewey is known to Defender readers as that of a man who has been, for more than 30 years, engaged in evangelistic, Bible conference and missionary work. He has also served two successful pastorates.

During recent years Dr. Dewey (he holds a doctor of divinity degree) has traveled extensively, even behind the Iron Curtain, assembling material for lectures, turning information over to United States government agencies, speaking before church congregations, schools, clubs and patriotic groups. He has visited a number of foreign mission fields.

In his travels Dr. Dewey has been received by such dignitaries as Marshal Tito, General Naguib, Premier Nasser, Generalissimo Chiang Kai-shek and several other leading officials of governments. He has earned for himself the reputation of being one of the Country's most effective voices against Communism.

Back in the early thirties when many men in public life lacked courage to blast the reds, Dr. Dewey wrote a book entitled "Marching Millions With the God of the Godless," which was a castigation of Joseph Stalin and the international Communist movement. He had managed to get in and out of Moscow a short time earlier. Any man with a public following, who dares to take a stand on controversial issues, makes enemies.

Because of the nature of his work over a long period of years, the circles in which he has moved and the type of religious and patriotic service rendered, announcements of his arrest at St. Petersburg, Florida on September 1st, came as a stunning blow to a large number of people. The way some of the press dispatches and radio newscasts were worded, aroused suspicion that more might be involved than met the eye.

For eight days and nights, he was confined to a cell with a score of criminals, drunks, perverts and degenerates — in an obvious attempt to weaken and break him down. His only respites consisted of questionings at intervals when he would be taken from the cell tired, nervous and groggy.

All contact with the outside world was cut off. Repeated requests to consult legal counsel were denied. There remains no doubt in the minds of attorneys but what Dr. Dewey's rights have been flagrantly ignored and violated. He says: "Those eight days and nights of torture taught me something of how our Lord must have felt in the Garden of Gethsemane, alone."

Finally, an Iowa sheriff came and took him to the town of Eldora, where he is at this writing, being held in the county jail, unable to post a $125,000 bond — the amount of which fits into the persecution pattern first noted at St. Petersburg.

During the cross country trip, Dr. Dewey was subjected to unnecessary physical torture, including nights behind improvised bars sleeping on hard benches, denied bed clothing, toilet facilities or conveniences of any kind.

Upon reaching Eldora, he was refused time to shave, bathe or engage legal counsel, being whisked before a Justice of the Peace and two criminal lawyers (hired to prosecute him) for long hours of uninterrupted grilling.

It seems that from the beginning of his trouble, a studied plan has been in operation to wear him down, apparently hoping to produce a confession of crimes which he steadfastly says were never committed. Friends naturally hope Dr. Dewey will be able to establish his innocence to the satisfaction of the jury, if and when the case comes to trial.

★ ★ ★

ON SEPTEMBER 20th, the Editor of The Defender, was allowed to talk and have prayer with Dr. Dewey in his cell at the Eldora county jail. The facts as Dr. Winrod observed them may be

BECAUSE this Defender contains material of special importance, readers will no doubt want to share it with friends. Copies are available in bundles of 10 for $1.00.

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summarized in broad outline (not wishing to disclose any important detail of the defendant's defense in advance of trial, except perhaps to remark that some striking surprises await the prosecution) as follows:

(1) A 77 year old lady of Ackley, Iowa, the widow of a local doctor, heard Dr. Dewey speak in neighboring churches a few years ago and manifested interest in his work. She possesses great wealth. Her name is Mrs. Grace Potter Miller. Of her own accord, she entrusted substantial sums of money to Dr. Dewey's care.

On September 2nd, Mrs. Miller is reported to have said in a newspaper interview that she should have known better than to trust him "because my eight-year-old dog, who is my constant companion, never did like him."

(2) Mrs. Miller courts opportunities to appear in public for the purpose of giving her religious testimony, which consists of a sweet and impressive message ... about having suffered a lifelong injury from an accident at the age of 12, which required her to spend a year in a cast at a Chicago hospital ... later attending Grinnell College, during which time she volunteered for missionary service in Africa.

Mrs. Miller was to have been married immediately following graduation but her husband-to-be died a few days earlier. Her later marriage to Dr. Miller is said to have been most unhappy.

Through the years, she has cherished a desire to visit African mission fields — a dream realized early this year when Dr. Dewey took her on an extended tour of Africa, Europe and the Holy Land.

Ministers and missionaries, who attended Easter services at the tomb of Christ in Jerusalem, assert that Mrs. Miller spoke of Dr. Dewey as her "nephew." It sometimes happened during the exertions of travel that he was obliged to push her in a wheel chair.

Guided apparently by a missionary motive, Mrs. Miller suggested that Dr. Dewey arrange television appearances as auspices for her religious testimony. This was done with marked success.

The press report of September 2nd, previously mentioned, says:

"Mrs. Miller has told her story on the Groucho Marx television show, where she received $1,000, Herb Shriner's 'Two For The Money,' 'Strike It Rich' and 'Welcome Travelers.' She said that all of her earnings on these programs were turned over to various mission programs. She estimates that those earnings totaled several thousand dollars."

(3) According to Dr. Dewey, Mrs. Miller expressed the belief that her remaining days on earth are limited. This being true, she sought his cooperation in distributing portions of her fortune. Among the causes supported, was a church building project in Denver, the recipient of a $30,000 contribution.

Mrs. Miller is alleged to have engaged Dr. Dewey's assistance, as part of a plan to keep her fortune (beyond the amounts mentioned in her will) from falling into the hands of a daughter and grandson, described as atheists, residing in Chicago. The latter is a practicing attorney.

It is reported around Ackley and Eldora that Mrs. Miller's daughter, as a young woman, brought the infant grandson home, many years ago, for her mother to raise, and then disappeared from the community.

If and when there is a trial, testimony will show that Mrs. Miller expressed fear on several occasions, should those in Chicago learn she was sharing their potential inheritance with religious causes through Dr. Dewey and other preachers.

According to statements attributed to Mrs. Miller in the press and documents prepared by her attorneys, she is now saying some very bitter and unkind things about Dr. Dewey. He expressed regret to the Editor of The Defender that she is likely to "get hurt" in the event there is a trial.

(4) The judicial system of Iowa includes what is known as a "Justice of the Peace Court," authorized to have temporary jurisdiction in any case up to 30 days and anyone holding a state office can declare himself such a "Justice."

An official serving in this capacity, has authority to set bonds and later transfer cases to the grand jury or district court.

In the circumstance of Dr. Dewey, accused of "feloniously obtaining $40,000," the mayor of the village of Ackley, acting as Justice of the Peace, placed the bond at $125,000, in lieu of which the accused is confined to jail at Eldora.

The figure is regarded in the community as outrageous and smacks of the persecution noted in the trend of the case to date.

★ ★ ★

UP TO THE TIME of this writing, Dr. Dewey has not been able to engage legal counsel for financial reasons. A certain powerful law firm in Iowa has expressed willingness to defend him, but because it is expected to be a hard fought case, their fee is greater than he can meet.

So, the well known preacher remains in jail!

If you move, notify The Defender, giving both your old and new addresses.

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The wide variety of subjects discussed in The Defender from month to month gives it a unique position in the field of religious journalism. Bible believing Christians appreciate its spiritual tone. Patriots welcome its defense of fundamental Americanism. Persons in all walks of life are benefiting from its medical discussions.

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If, among Defender readers, there are those who would like to contribute to his defense, Wichita headquarters will gladly see that such monies are properly channeled.

It can now be announced that a committee of Ministers representing several different denominations, and leaders associated with certain patriotic organizations, has been formed ... for the purpose of assisting Dr. Dewey.

Members of this group have expressed amazement at the size of the bond ($125,000) on which the victim is being held. The unprecedented figure suggests to them the possibility of planned persecution.

Just why members of an outside, private law firm should have been allowed to be present with the local prosecutor and grill Dr. Dewey for hours at a time upon his arrival in Eldora in custody of the sheriff of the county, is not clear.

In fact, there appears to be a great many things about the treatment to which he has been subjected, both in Florida and Iowa, that needs clarification. If it develops that his legal rights have been violated and trampled under foot, those guilty should be made to pay — and pay dearly.

After all, under the American system, the accused is considered innocent until proven otherwise. It seems, however, that Dr. Dewey has been in the hands of men who interpret this fact of law backwards.

The remarkably well edited newspaper, Eldora Herald-Ledger, is showing commendable fairness in reporting the case. In one issue it reported Mrs. Miller's side.

Then a few days later (September 13th) it published on the front page, a lengthy statement by Dr. Dewey. This article, including the "Editor's Note" is reproduced below in its entirety — exactly as composed by the defendant, writing in his Eldora jail cell.

(Editor's Note: George B. Dewey is being held in the Hardin county jail, charged with feloniously obtaining a large sum of money from Grace Potter Miller, wealthy Ackley widow. His bond at a preliminary hearing was set at $125,000; he was unable to post the bond. Now Mr. Dewey has written the following statement concerning the charge against him. He entitled the statement, "Challenging Facts.")

Extra copies of this Defender are available in bundles at the rate of 10 for $1.00.

BY GEORGE B. DEWEY

When apprehended in St. Petersburg, Fla., two weeks ago, I said, 'There could be one thing worse than being in jail; that would be to be in jail and be guilty. That I am not.' I know I am innocent before the courts of Heaven and I believe I will be found innocent before the courts of earth.

By nature, man's tendency should be to care for the aged, parents or grandparents. Some children, however, try to do so in a very remote way. Then when the estate of the aged seems to shrink somewhat, the children immediately rush to their aid. Such is the case of Mrs. Grace Potter Miller. Her grandson, Mr. Ralph Miller, had but a cold, distant interest in his grandmother. In fact, he once refused to let his grandmother come to Wilmette, Ill., (home of Ralph Miller) to have Thanksgiving dinner with his family. It was after that phone call two weeks before Thanksgiving, 1954, that Mrs. Miller turned to me and said, 'I shall not give my whole fortune to Ralph. With God's help, I shall share one-half of it with you.'

GAVE ME PORTIONS

From then on she proceeded, step by step, to give me portions of her holdings with, however, the determination that I would, of course, take her with me to Africa and also as frequently as possible use her talents and story of her life on television programs which I did.

I admit bad investments were made in the motels in Daytona Beach, Fla. However, bad investments have been made by millions of other people.

Now, Ralph Miller suddenly feels it is his obligation to come to the rescue of what virtually will in time be his fortune. Thus, by the pressure of fear (as stated to me by Mrs. Miller, herself, in her anticipation of his fury), he obviously brain-washed her into signing the papers against me and created the accusations that have brought this cloud over my life.

Mrs. Miller did not call it fraudu-

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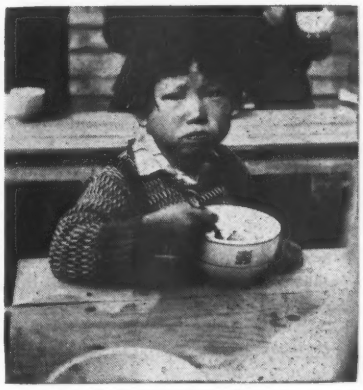

Yes, the war was over long ago in Korea, but for 50,000 orphans there is a war going on which will never cease. For many of these unfortunate ones life is a losing battle. For others there is a little hope and comfort made possible by our many Christian friends in America who have stood by our orphanage work through the years.

The International Gospel League is helping to care for over 300 orphans in her various orphan homes in Korea, India, and Africa. Thousands more are waiting for someone to care for them, and can only be taken in as more funds become available.

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lent when on the very Sunday we landed in London (Mr. Dewey and Mrs. Miller took a world trip earlier this year) I took her to visit the minister of the Abbey church and to the High church service. Nor did she call it fraudulent when with great effort and by very special arrangement, I secured seats for her at both the House of Commons and Parliament in London.

She did not call it fleecing her when I wheeled her through the famed Napoleon Palace in a wheel chair in Paris. Nor did she say I went short in my promises when she rode a camel by the great Pyramid of Egypt.

Mrs. Miller now is saying I did not accompany her to visit the Mau Maus and missions in East Africa. The motion pictures taken while there tell the true story.

REAL GRATITUDE

Mrs. Miller did not call it a swindle when I, as the closing speaker, introduced her before the most cosmopolitan crowd in the world that gathers once a year: the Easter morning crowd at the service held by the Empty Tomb of Christ just outside the walls of Jerusalem. Indeed, there was nothing but a beam of gratitude on her face.

That gratitude and joy remained at the same level when I had her photographed by the entrance of the famed underground church near the Tomb of Christ, that church having just been discovered.

New and more pictures were hung on the walls of her soul for her to sit and look at in the sunset years of her life when our guide and myself took her to Saint Peter's church in Rome and later down to the second level of the Catacombs, from there to the Coliseum, then to the jail where Paul was kept a prisoner.

I will never believe Mrs. Miller wondered then how I, George Dewey, would feel when she would have me put in jail. She couldn't because if ever in history a person had been given the chance to realize her dreams, Mrs. Miller had.

Naturally, when I was plunged into jail at St. Petersburg with criminals and scores and scores of drunks around me, I thought how strange the gratitude of humanity. No wonder they crucified Christ.

Knowing how Mrs. Miller is now reaching out for momentary breezes of interest to break the monotony of her very dull and lonely life, knowing also she will pay any price, give any gift to receive in return attention and her name before the public, I sympathize with her as I see how by her unfounded and unkind accusations she pushes me out into a hazardous expedition into the unseen and unforseeable.

DRAWS STRENGTH

I lift now mine eyes to a Figure on a cross on a hill outside of Jerusalem. I will draw from there my strength, relying firmly on the promise, 'as thy day, so shall thy strength be.'

While here in jail I am grateful for the fight I have carried on against Russia and Communism. I have been in Russia. I have been behind the Iron Curtain, knowing the unfairness of the Communist court. I am glad I am in America.

A jolt, however, has come into this view of thinking when I am told my bond is set at $125,000. Is such the order of court our boys died for in World War II with whom I served for four years? Comfort, however, has returned to my soul: while it is tough to be in jail, it would be a million times worse to be here and be guilty.

The world's worse way to be condemned to die 1900 years ago was by crucifixion. Only one worse tragedy could have happened — had Jesus Christ been guilty, then humanity would have been reduced to no hope beyond the certainty of death and there would never have been a resurrected Saviour.

Thus, when viewing Calvary and its effects on the world, my own innocence is of little consequence.

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Special Subscription Offer To Readers Of Defender

A preacher who has been for many years a subscriber to Dr. Harvey H. Springer's publication recently wrote a friend as follows:

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Dr. Winrod says: "My regard for Dr. Springer and his publishing labors is such, that it would make me happy if every Defender reader was also receiving his weekly publication. I can never forget the stand he took twelve years ago when Washington New Deal Communists were trying to send me to prison. His courage and sincerity are reflected in 'The Western Voice'."

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I FLEW OVER THE DEAD SEA

DR. GERALD B. WINROD

ON MY RECENT airplane trip from Cairo to Jerusalem, the pilot flew out of his way to take passengers over the Dead Sea ... covering its full length from south to north. It was an experience that I shall not soon forget.

This unique body of water marks the lowest spot on earth, 1,292 feet below sea level, the sea where bathers cannot sink, the sea in which no forms of life can live. Its shores are encrusted with salt. The Dead Sea is a compelling and ghastly sight.

The surrounding region is in many places fertile, teeming with animal and vegetable life. But every living thing carried by the Jordan river into its waters dies. The specific gravity exceeds that of any other water. A gallon weighs nearly 13 pounds.

One writer says he could never swim before, but here it was possible for him to sit, stand or lie with complete safety. The greasy appearance of the water exists only in imagination as a mirage. It is glass-green, thick, opaque and generally clear but nauseous to the taste.

From the air, the Jordan pouring in at the northern end, resembled a silvery rivulet. Owing to evaporation, a haze broods over the water, often changing into heavy clouds.

Mountain walls on either side run nearly parallel. The eastern mountains are higher and more broken by ravines than those on the west. In color they are brown or red, whereas those on the western side are greyish. The northern and southern ends of the Sea are not enclosed by highlands like the sides.

Human existence is difficult in the area of the Dead Sea due to the oppressive, dehydrating heat, up to 165 degrees fahrenheit, which never ceases. The nights are almost as intense as the days. Persons living there move about sluggishly, subdued by the pressure. But here, in these briny waters, is deposited the world's greatest source of mineral wealth.

The Jordan and several smaller streams empty into this captive lake but there is no outlet except evaporation. The percentage of solids held in solution in its metallic waters is five times greater than that of the oceans.

We flew the full length of the Dead Sea, 47 miles, at a low altitude, making possible a perfect view. It is nine miles wide at the broadest point, and soundings prove the depth to be over 1,300 feet in some places.

There is on deposit in these sterile waters more than 2-billion metric tons of potassium chloride, 11-billion tons of sodium chloride, 6-billion tons of calcium chloride, 22-billion tons of magnesium chloride and 980-million tons of magnesium bromide — and even these figures do not take in the entire potential.

Men of science place the mineral value at the astronomical figure of a trillion and a half dollars. To tap these riches, it is only necessary to pump the waters onto the land, let the sun beat down upon them and cart away what remains when the drying process is finished.

The ingredients of this mysterious body of water can be put to hundreds of uses. Bromide is ued as anti-knock fuels for automobiles. There is enough potassium chloride to supply the world's potash fertilizer requirements for 3,000 years. Aerial photography and solar energy have been used in exploring the hidden potentialities.

The Encyclopedia Americana carries this item: "The region of the Dead Sea is rich in all kinds of minerals; copper mines were worked in the Byzantine period near the southern end, bitumen and sulphur are abundant, and its basin is rich in marble, porphyry and other fine stones."

Science News Letter stated in its September 10, 1949 edition: "This Biblical area has been carefully mapped from the air. The survey showed two

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natural formations where the Dead Sea brine is evaporated as if in a huge shallow dishpan. Using commercially constructed pans to 'harvest' the minerals left after the heat of the sun has evaporated the water content, the chemists then refine out the potash, salt, and the other components. By these techniques, vast quantities of fertilizer and valued minerals will be extracted from the Dead Sea."

Only feeble efforts have been so far put forth to exploit this incomparable reservoir of mineral deposits.

★ ★ ★

OUR PLANE rose in a matter of minutes from what seemed to be the bottom of the earth, to 2,000 feet above sea level, landing gracefully at the Jerusalem airport. Looking back for a final glimpse at the famous Sea, I thought of a huge bowl filled with quicksilver or a heavy body of molten lead rocking imperceptibly in a cradle of scorched earth under a blistering sun.

We were leaving what has been aptly called a "valley of death," the nearest approach that mortal man can hope to make toward the subterranean fires in the center of our planet.

Just as the flight over the Dead Sea was ending, a tongue of land reaching into the briny waters from the Jordan river, came briefly into focus. Some scholars contend this was the location of the sinful cities of Sodom and Gomorrah, which were visited by an earthquake and explosions that sent them to a watery grave, at the same time extending the borders of the Sea over a far wider area than previously known.

The Genesis account says: "And then the Lord rained upon Sodom and Gomorrah brimstone and fire from the Lord out of heaven." The seared, sulphuric state of the surrounding soil leaves no doubt as to a previous brimstone impact. Atomic science may hold the secret of the judgment which befell the cities.

The historical background of the cataclysm and moral desolation of the ancient community will be recalled. Each city had its own "king" or chief, as did the four other cities of the plain.

Abraham and Lot migrated there about the year 2,000 B.C.. Their cattle increased to such proportions that there was not sufficient pasture and this precipitated disputes between the herdsmen. To put an end to strife, Abraham proposed a separation, giving his nephew, Lot, the choice of territory. Thereupon, the latter moved to Sodom.

Someone has said: "Lot entered Sodom, and Sodom entered Lot." It proved to be a bad decision. An act of supernatural intervention preceded the judgment.

Lot was sitting one evening at the city gate when two strangers, angelic beings, approached. Unaware of their identity, he invited them to remain for the night. A number of inhabitants surrounded the house and demanded that the visitors be delivered to them for a shameful purpose. The angels smote them with blindness, at the same time informing Lot of impending judgment. He was ordered to flee from the cities.

His wife hesitated and the record says, "became a pillar of salt." The People's Bible Encyclopedia offers this comment on the event:

"The turning of Lot's wife into a pillar of salt has often been regarded as one of the difficulties of the Bible, but is not so necessarily. We are not to suppose that she actually turned into one, but having been killed by the fiery and sulphurous vapor with which the air was filled and afterward encrusted with salt, she resembled an actual statue of salt."

There are at least a dozen references in the New Testament that refer to the destruction of Sodom and Gomorrah resulting from a stroke of judgment. Jesus warned communities against persecuting His followers and said: "Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city." Peter spoke of the cities being turned "into ashes." Jude made a similar reference. The historicity of the narrative has never been successfully challenged.

★ ★ ★

THE EARLIEST name of this remarkable lake is the "Salt Sea," so designated in Genesis 14:3 and Deuteronomy 3:17. It is called the "Sea of the Plain" in Deuteronomy 3:17 and Joshua 3:16 ... the "East Sea" in Ezekiel 47:18, Zechariah 14:8 and Joel 2:20 ... the "Sea of Sodom" in the Jewish Talmud and the "Asphaltic Lake" in Josephus.

The name "Dead Sea" appears to have first been used in Greek by Pausanias during the latter part of the second century. The Arabic name is *Bahr Lut*, meaning "Sea of Lot."

Ezekiel 47:1-12 anticipates a day when the bitter waters of this tortured lake will be purified and healed by the inflow of a new crystal stream which, according to a well-known authority, "teaches that there is nothing too sunken, too useless, too doomed, but by the grace of God it may be redeemed, lifted, and made rich with life."

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AND it came to pass, that when I'saac was old, and his eyes were dim, so that he could not see, he called E'sau his eldest son, and said unto him, My son: and he said unto him, Behold, *here am* I.

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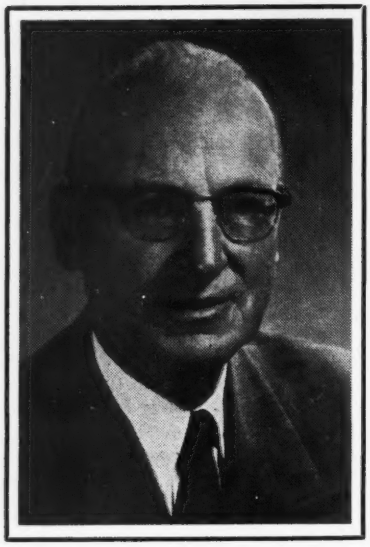

BARRICADES OF GRACE

DR. R. S. BEAL
FIRST BAPTIST CHURCH
TUCSON, ARIZONA

THERE IS no more wonderful word in the Bible than Grace. It stands for and represents God's attitude toward those who deserve naught but judgment. Were it not for the Grace of God as expressed in His longsuffering and patience, the last member of Adam's race would be in a hopeless state.

The most difficult thing for the spiritually unregenerate to grasp is the fact that God's attitude toward sinful men is clothed in Grace. Nothing short of a miracle of the Spirit can open the eyes of men's understanding to grasp this fact. It is innate in the soul of man to want to merit the blessing of salvation, and ever since his fall in the Garden of Eden he has sought to offer something to justify divine favor.

He could pile up his gifts mountain high yet they would not be sufficient to buy the infinite gift which God is waiting to bestow according to the divinely-appointed plan. Paul has reminded us of this inborn ignorance on man's part. "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

Those acquainted with Grace know it to be the channel through which God pours His blessings. This is the common Christian conception. But when we speak of Barriers of Grace, we face an uncommon view and an area which too few believers have explored.

It is my purpose to show that God has thrown up a fortress, as it were, against every possible enemy of the soul. His Grace has become an obstructing passage so that no intruder of Satan can reach the soul in Christ. We can be thankful for the obstructions His Grace provides as well as for the smooth courses along which it flows so fully to all who will avail themselves of its blessedness.

In our discussion of these formidable Barriers we shall confine ourselves to the Gospel of John, a book which was written to set forth the deity of our Lord and to give assurance to all that He was indeed the unique Son of God. If anyone is in doubt relative to the person of the Saviour, he need but accept the invitation of John's Gospel to "come and see."

Because of the difficulty which is in the mind of a man to grasp the deep significance of Grace, we need to keep in mind the words of an ancient prophet who wrote: "For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

God's thoughts about the Bible, about creation, about the plan of salvation, about Christ and about sin are wholly different to the ideas of the unenlightened human mind.

The astronomer Kepler said, as he ranged his telescope through the skies: "I am thinking God's thoughts after Him," and as we face the Barriers thrown up by the omnipotent Grace of God, we shall be thinking God's thoughts after Him and rejoicing in the provisions He has made for those who are willing to take Him at His word. I trust we shall see in a new way how "grace and truth came by Jesus Christ." (John 1:17)

As we study the revelation of Grace given to us by John, we shall see how God has put a "shall not" against every possible enemy of the Christian. In the Ten Commandments there are "shall nots" and these are in the nature of stern commands, which, if transgressed invite judgment. Since Grace came by Jesus Christ, we shall discover how His "shall nots" make the believer's position secure in God.

None of us need dread nor fear, because in Grace we are God's responsibility and His inheritance, and we know He will look after His own interests and care for His own property purchased at infinite cost. The first glorious Barrier to which I call your attention is God's.

"SHALL NOT" AGAINST HELL

We can search our Bibles from cover to cover and not find anything more assuring and comforting than this truth. It is something to be proclaimed from the house tops. John wrote: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16)

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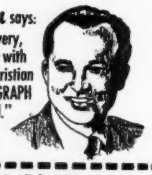
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annihilation but is used in the same sense as the broken bottles of which we read in Matthew's Gospel "... else the bottles break, and the wine runneth out, and the bottles perish ..." (Matthew 9:17) The "bottles" did not cease to exist but were rendered incapable of use. A lost soul is rendered incapable of divine use.

The Bible is clear in its teaching concerning the reality and meaning of hell. To the unregenerate, it is the most offensive doctrine in the Bible. All sorts of systems have been devised to do away with it, or to tone down and minimize its terrors.

The text before us gives the only possible way of escape. It reveals that a great price was paid as expressed in the words: "God so loved ... that he gave." The way of the Cross leads home and guarantees eternal salvation. Hell has no terrors for the believer. One is placed on the safe side by appropriating proffered Grace.

As we advance in our study of this fourth Gospel we come to God's

"SHALL NOT" AGAINST SPIRITUAL DROUTH

"But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." (John 4:14)

When our Saviour uttered these words He was sitting by the side of Jacob's well and speaking with a woman from a nearby village who had come to draw water. It was a famous well and the supply never seemed to be exhausted. Truly it was a blessed place and one to which every individual in that area had to come. While the supply seemed inexhaustible every one who drew water had to return, and perhaps daily. The water, cool and delectable as it was, could not give permanent satisfaction.

The Lord Jesus seized upon this fact and explained how He would supply the soul with something infinitely better to quench soul thirst for God and things eternal. Multitudes today are seeking satisfaction at human fountains only to discover the water to be filthy and stagnant and unfit for consumption. Some are drinking what the movies have to offer, others try to find satisfaction on the dance floor and others around the card table and I might mention a hundred other types of worldly amusements which offer only temporary and artificial stimulants. All of these are like the water of Jacob's well, "... Whosoever drinketh of this water shall thirst again." (John 4:13) There is nothing satisfying in what the world has to offer. Material sensations may slake the thirst for a few moments, but they give no eternal peace.

It is remarkable to note how the Lord uses the word "drinketh," which conveys the idea of appropriation. They were to drink the water of life by faith. What is the result of such an act of faith? It is clearly revealed a little further on, "He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water. But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given: because that Jesus was not yet glorified." (John 7:38-39)

Another barrier is a familiar one to many. It is God's

"SHALL NOT" AGAINST JUDGMENT

This seems almost too good to be true, yet we have it directly from the lips of our Saviour. He said: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is

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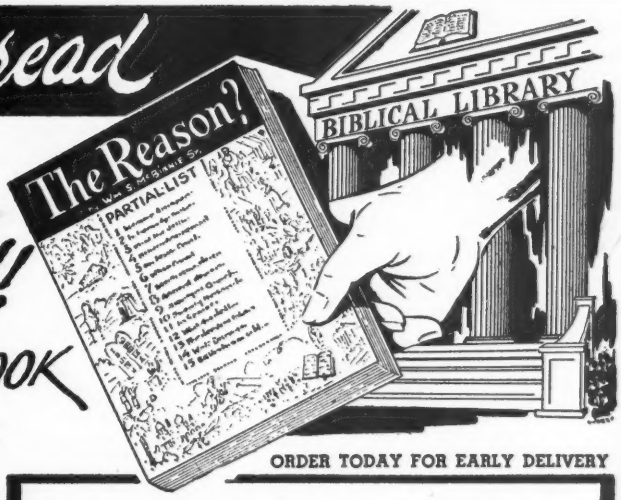

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passed from death unto life." (John 5:24)

Judgment for the wrong doer is inescapable and even for the Christian in the sense of daily chastisement. But when it comes to the question of salvation, the recipient of Grace has "passed from death unto life." Death is judgment and since the believer is no longer in the realm of death, it is impossible for judgment to fall upon him. He has died to sin in Christ, and every sin has been accounted for. He has been raised to newness of life, and being on resurrection ground, enjoys a full and complete standing before God.

It is said that D.L. Moody was preaching in Chicago when a young lad by the name of J. Wilbur Chapman, then studying for the ministry, went to hear him. In the after-meeting to which the young student went, Mr. Moody sat down by his side and asked if he were a Christian. He said: "Mr. Moody, I am not sure whether I am or not."

The evangelist asked him to read the portion of Scripture we are considering under this heading. After carefully reading it, Mr. Moody asked him: "Do you believe it?" "Yes," replied the young man. "Then do you accept it?" To this the student assented. "Well, on the authority of this passage you are a Christian," said the evangelist.

But the young man with stubborn blindness said: "Sometimes I think I am and sometimes I am afraid I am not." Quietly and kindly Moody replied: "Read it again." The same story followed. But just when young Chapman was about to assert his doubts, the evangelist turned on him with flashing eyes and asked: "Whom are you doubting?" "Somehow," said the young man, "I saw it for the first time, that when I was afraid I was not a Christian I was doubting God's Word." It is this sort of implicit confidence and absolute reliance upon the credibility of Christ's Gospel that every Christian needs. Chapman, of course, later became one of the mightiest preachers of Church history.

It might be well to refresh the memory of all concerning the law of "double jeopardy." An amendment of the Constitution of our Country forbids it in the following words: "Nor shall any person be subject for the same offense to be twice put in jeopardy of life or limb."

Under the law therefore, any one who can prove he has paid the legal penalty for, or has been tried and acquitted of any offense, can plead the defense of "double jeopardy," if an attempt should be made to prosecute again for the same offense.

Our sins were judged in the person of Christ. Their death penalty was visited upon Him. If we accept His sacrifice, we can never again be condemned or brought to judgment for our sins. "There is therefore now no condemnation to them which are in Christ Jesus ..." (Romans 8:1)

We face another manifestation of God's grace in His

"SHALL NOT" AGAINST WEAKNESS

"And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst." (John 6:35)

Why is it that we eat food three times a day under normal conditions? The answer is very close to every one of us. It is because we need strength. When the body is starved because of inability to obtain food, it grows weak and must eventually die.

Men will fight for something to eat. They will go to great lengths to get that which will satisfy physical need.

Jacob's ten sons took a long journey to secure food having heard there was corn in Egypt. The famine was sore in their home land and the great distance meant nothing to them if only their hunger could be satisfied.

When the prodigal son became hungry and weak, he came to himself and decided to return to his father's house. He knew there was bread enough and to spare back home. To put our faith in the Lord Jesus Christ is to find heavenly manna, eternal nourishment, which will satisfy the soul forever. To feast upon Him in faith means we shall never again hunger, but shall have eternal strength and satisfaction.

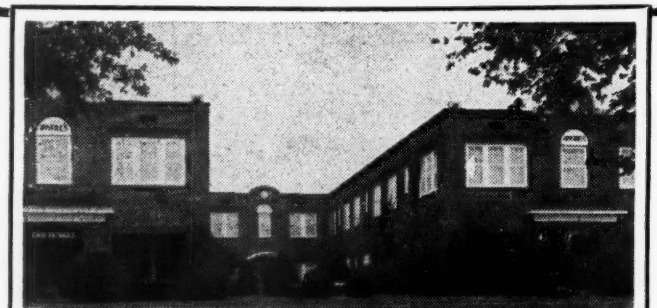
Majestically the Grace of God sweeps across the pages of John's Gospel, and we come to God's

"SHALL NOT" AGAINST DARKNESS

"Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." (John 8:12)

In the face of such a promise no sinner need walk in darkness, and no pagan need go in the way of ignorance. There is light, moral and spiritual light, for all men to illuminate the soul and enlighten the conscience.

Until a man comes to Christ on the basis of unmerited Grace, he gropes in a world, an environment of moral darkness. He needs "the light of the world" in his soul. No wonder Paul wrote, "Knowing therefore the terror of the Lord, we persuade men ..." (II Corinthians 5:11)



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We now contemplate God's

"SHALL NOT" AGAINST LOSS

"And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand." (John 10:28)

If anyone is inclined to ask the question: "Is salvation safe?" he will find a glorious answer in this threefold promise from our Saviour. There are many things a believer can lose, including the joy of his salvation, communion with God, an acceptable testimony, the answer to his prayers and future rewards, but he cannot lose salvation. The Christian is not trying to hold on to his Saviour, but rather the Saviour is holding on to him, "neither shall any man pluck them out of my hand."

We are not to judge this matter or decide the issue by personal observation as some are prone to do. Human opinions and reasonings will not help. I like the way an African convert put this truth. He said: "The monkey carries her young on her back and it falls off. The cat carries her kitten by her mouth and it is safe." It does not behoove any of us to talk back to God nor to argue with Him over this question.

The promise has been given for our assurance and blessing. Therefore let us rise up and possess our possessions and praise the Lord for His saving and keeping power.

Lastly, we note God's

"SHALL NOT" AGAINST DEATH

"Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this?" (John 11:25-26)

In this statement our Lord did not promise the believer would not taste physical death, but He did promise the believer would never experience spiritual death, which would mean separation from God.

Physical death for the child of God is only an incident in the course of an endless life. He leaves his body at the experience called death, with the hope and positive assurance that at a future time he will be clothed with the immortality revealed in the resurrection of Jesus Christ. "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

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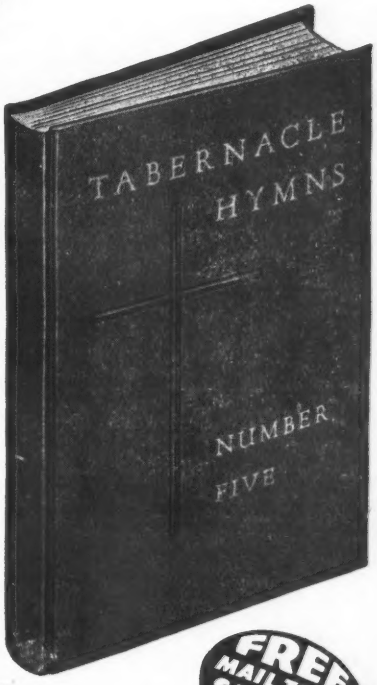

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He was not like many great men of history whose virtues have caused them to be praised, and whose vices have caused them to be condemned. There was no combination of good and evil in Him. He was all good. In Him the world sees moral perfection. I can say from the depths of my heart that He is all the God I need.

We think of His kindness to children. His love for the unlovely. His sympathy with the suffering. His compassion upon sinners. His patience with those who were slow of understanding. His indignation against hypocrisy. Everything that we know in this life to be fine and beautiful and truthful and dependable finds completeness in Him.

Pontius Pilate who tried to save the Christ from a savage mob finally gave up in despair and shouted, "Behold the man." Emphasis should be placed upon the word "the" because never before nor since has the world seen such a man. "Behold *the* man."

See Him as He leaves Pilate's hall, dragging the cross on which He is to hang. See the stained gown, badly torn, hanging from His shoulders. His bare feet are leaving spots of blood on the cobblestone pavement. His back is bleeding. His face is covered with spittle. His hair is tangled in dry clots of blood produced by the beatings. A crown of thorns is pushed down upon His head. He falters and staggers and falls under a cross made a thousand times heavier by your sins and mine.

Behold the man. The least appreciated, and the most misunderstood man, the world has ever known. And now I wish to repeat as the basis of our present meditation a few words from the book of John, which I read on a recent broadcast.

"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made ... and the Word was made flesh, and dwelt among us ... and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth."

I suppose you have noticed in reading this passage that the word Word, is spelled with a capital "W" in the King James Version of the Bible. Do you know why the first letter is capitalized? I shall try to explain.

Let us remind ourselves that the Bible was not written in English language. The New Testament came to us in Greek although Christ and His disciples actually spoke Aramaic.

The Aramaic was later translated into Greek. This work was done by leaders of the early Church during the first century. Greek versions were made of both the Old and New Testaments. These in turn had to be translated into English.

The translators who gave us the Bible in its present form were faced with the task of wrapping English words around thoughts which had been carried over into the Greek. This was done so that English speaking people might understand what was in the mind of the original writer.

"In the beginning was the Word," says John. Why does the word, Word, appear with a capital W?

Because it refers to a personality. It refers to the person of the Lord Jesus Christ. John was saying in substance, "In the beginning was Jesus and Jesus was with God and Jesus was God."

Greek is a beautiful language. It is flowery and eloquent, capable of conveying delicate thoughts and shades of meaning that cannot be conveyed in English and other languages. But when the Greeks started to translate the Gospel document that John had composed and wanted to convey his thoughts to others about the person of the Son of God ... when they wanted to write about the Sonship of Christ as a member of the Eternal Trinity, they found the Greek language to be poverty stricken.

The ancient Greeks had many gods, figments of human imagination. They had gods of love, gods of war, gods of seasons, gods of this and gods of that.

I climbed one day in the city of Athens to the top of a granite mountain, the place where the Apostle Paul stood and preached his famous sermon according to the seventeenth chapter of the book of Acts. Originally there was a temple on Mars' Hill which bore the following inscription over its entrance, "To the Unknown God." The ancient Greeks worshiped many deities.

But they had no conception of the one true God becoming flesh. Greek scholars in the Christian Church explored their entire language. They ran the keyboard from Alpha to Omega. They searched for a word, some phrase, that they could appropriate for describing John's Friend, the Lord Jesus Christ who had lived a sinless life thirty-three years on this earth, performed miracles, was crucified, rose from the dead, ascended into heaven and left the solemn promise that He would come again.

So they took an old word and flooded it with a new meaning. They appropriated the Greek word "Logos." The original text of John 1:1, actually says: "In the beginning was Logos and Logos was with God and Logos was God."

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These Greek scholars were pioneering a new realm of thought. They were discovering a new continent of revealed truth.

Now what does the word Logos actually mean?

It means "motive." It means faculty of reasoning. It means the manifestation of a thought. It means exercise of speech. It means eloquence. Thus, in introducing John's Friend, who left the ivory palaces ... who stooped low to the level of our humanity ... who revealed God to a dying race, the translators were saying when they used the word Logos that Jesus Christ manifested the deepest thoughts of Almighty God.

They were saying that when Jesus Christ walked and talked among men in the days of His flesh, He was in reality revealing God. Jesus Christ was God speaking.

Then, centuries later, other translators brought the word Logos from the Greek language over into the English and translated it to read "Word," spelled with a capital W.

The men who worked on the King James version of the Bible should never have tried to translate Logos. They should have left it alone and brought it over into the English in its original purity, untranslated. The word Jesus means deliverer, but the translators left the term intact. The same is true of the word Christ which means anointed.

I have grown impatient with members of the clergy, who try to rob Jesus Christ of His deity and reduce Him to the human level of mere man. There are men in all parts of the Country standing behind pulpit desks, who have been betrayed by Satan, appearing as an "angel of light" in the form of an alleged higher intelligence. These men preach a new Christ, a false Christ, a fictitious Christ, a Modernist Christ whose likeness is not to be found in either Scripture or history.

Paul had something to say on this subject. "Prove all things," said he, "hold fast to that which is good." Church fathers have given us a valuable interpretation of this phrase, "hold fast to that which is good."

They say the underlying thought of the verse is that of a money-changer testing coins. Paul had often seen the money-changer sitting at his bench trying to discover which coin was good, which was bad, which was genuine and which was counterfeit.

"Prove all things," said Paul. Prove the coins that pass in the name of Christianity. Test the message of the preacher.

The man who stands behind the pulpit desk may be ever so brilliant. He may be polished, eloquent and scholarly. He may be a good mixer and a forceful speaker. But if he is negative on the fundamentals of historical and evangelical Christianity, if he questions the deity of Christ, he is a dealer in false coins. He is an enemy of the Gospel.

Christians need these days to distinguish between the true and the false, between the real, and the counterfeit. All sorts of coins bearing the image and superscription of Christianity are today in circulation. Some are underweight. Some are defective. Some are mutilated. Some are defaced. Some have been melted down and reminted with false substances added.

On the other hand vital Christianity centers in the person of Jesus Christ. The true believer accepts without question the fact of His virgin birth, His deity and His position in the Godhead. "We preach Christ."

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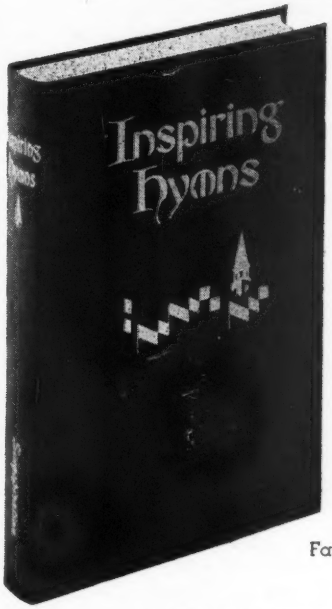

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HOLY LAND ATROCITIES

ZIONIST objectives in the Middle East are well known. Israeli leaders boast that they have formulated plans for taking over everything from the Nile to the Euphrates, with the thought of reducing millions of Arabs to a state of serfdom.

One of the blackest, bloodiest chapters of human history was written in Palestine during the years 1947 and 1948 when the pent up hatred of international Jewry was released against the native Arab population.

Jewish criminal and underworld characters were brought in from the large cities of the western world and armed with weapons of various kinds. They were organized into the Irgun and Stern gangs.

Arab men are home-loving and chivalrous. They love their mothers, wives and daughters. The Zionists knew where to strike them. At a given signal the gangs took Arab families off guard and systematically began pillaging homes, raping and murdering girls and women.

This struck terror to the hearts of Arab families who literally ran by the thousands across the borders into Jordan, Syria, Lebanon, Egypt and Arabia. They gave Palestine to the Zionists. Approximately a million Arabs are still languishing in the refugee camps. It is estimated that at least 5,000 babies are born in these surroundings every passing month.

A certain school of Christian thought insists that the blessing of God rests upon these criminal acts ... on the theory that Jews collectively comprise some sort of a super race. There is nothing in Scripture to support such an utterly untenable idea.

The history of 1920 to 1948 is a story of persistent Arab struggle for survival and dignity. These people, whose families had lived for centuries close to the soil, had to face at one and the same time the might of the British Empire (who held the League of Nations Mandate) and also the organized financial, political, propagandistic and military power of the Zionist Internationale. The Arab was systematically dispossessed.

In his treatise, "The Arab Plight in the Holy Land," Fayes A. Sayegh says:

"If the heinousness of sin is to be measured by the degree to which the sinner is sinning against the light that God has vouchsafed to him, the Jews had even less excuse in A. D. 1948 for evicting Palestinian Arabs from their homes than Nebuchadnezzar and Titus and Hadrian and the Spanish and Portuguese inquisition had for uprooting Jews at divers times in the past."

Approximately 175,000 Arabs found it impossible, for one reason or another, to flee Palestine. These helpless, hapless people are today virtual slaves to the Jewish population. They are not only subjected to terroristic violence, but also laws enacted by the Israeli government. All avenues of possible escape are cut off.

This oppressive and discriminatory policy toward Arabs who remained "home" in 1948, manifests itself in the destruction of civil, personal and cultural rights; religious rights; property rights; economic, social and cultural rights.

Every such Arab has to carry a "Class B" identification card. If accused of a crime, he is sentenced without a trial. He cannot leave his village to visit friends or relatives in a neighboring community without a military permit. If he lives in a city, he must have a similar permit to leave even his neighborhood. This involves filling out application forms, a trip to the Military Governor's office, the certainty of being made to wait hours, and the possibility of seeing his request finally denied.

A pet propaganda line of the Zionists prior to gaining control of Palestine was to the effect that Arabs coming under their control would be treated with "utmost consideration." Chaim Weizmann said: "I am certain that the world will judge the Jewish state by what it will do with the Arabs."

★ ★ ★

THE CRUEL HEART of Zionism was exposed to plain view during the first week of August 1947 ... and there is no reason for supposing that it has changed in the least.

British soldiers were then stationed in Palestine, under requirements of the Mandate, to keep law and order. Zionist gangsters were running wild. They kidnapped two English Sergeants, Mervyn Paice and Clifford Martin, taking them to the seaside town of Natanya. An anonymous telephone call to a Tel Aviv newspaper office told where the victims had been taken.

In a clearing, heavy with the stench of death, the bloodied, blackened bodies of the two boys were found swinging to and fro from eucalyptus trees. Their shirts were wrapped around their heads. Through clothing and flesh, was pinned an Irgun gangster note of contempt. They had died slowly by clumsy strangulation.

When the bodies were cut down, a booby bomb automatically exploded, blasting the bodies to nothingness.

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THE UNDERGROUND CHURCH

DR. JOSEPH FREE, a Christian archaeologist of extraordinary attainments, has interested himself in the Underground Church hewn out of solid rock, recently discovered near the Tomb of Christ in Jerusalem ... according to an article appearing in the current issue of the *Sunday School Times.*

For some reason, he prefers to speak of it as an "Underground Room," although no question remains that the premises have been used, in times past, for worship purposes. The above picture shows the carving of a Cross on the east wall.

The Church (or Room), measures 56 feet and 8 inches in length, 33 feet and 4 inches in width. The height of the ceiling equals the width and the floor is 51 feet below ground level. There is a baptistry near the south wall and gadgets in the ceiling from which lamps were suspended.

Dr. Free reviews Dr. Winrod's radio broadcast of February 6, 1955, which marked the first announcement of the discovery. He mentions that the Defenders organization was asked to finance the archaeological work.

(This was done by popular subscription, up to the time when orders were issued by authorities to suspend operations. It is hoped that permission will soon be granted to resume the excavations. There remains an unused balance in the Archaeological Fund at Wichita headquarters for this purpose.)

Dr. Free speaks of gaining an impression from Dr. Winrod's presentation "that the underground chamber was a new discovery." But he says: "In discussing the matter with the Director of Antiquities of the Hashemite Kingdom of Jordan, and also with Mr. Mattar (Warden of the Garden of the Tomb) we learned that it has been known all along that the cistern was a chamber."

One point here needs clarifying. Dr. Free inadvertently leaves an impression Mr. Mattar knew in advance of his descent into the "cistern" last September (1954) that such a Church (or Room) existed. On the contrary, he possessed no such knowledge and made the *discovery* by simply trying to satisfy himself why this, one of three "cisterns" in the Garden, had unexpectedly gone dry.

The facts regarding the Underground Church have been presented to Defender readers (and over the air in a series of broadcasts by Dr. Winrod) as a running story — starting with what was known at first, expanding the area of discussion as new information became available through research and excavations.

For instance, a representative of the Defenders organization learned last April from the Director of Antiquities (whom Dr. Free mentions above) that Bauroth C. Schick, a German archaeologist, had discovered the Underground Church back in the year 1890 and recorded the fact. This was immediately reported in the May Defender, but the matter must have escaped Dr. Free's attention.

The Defender article stated: "If the famed archaeologist was correct in his deduction that the structure was of CANAANITE origin, this means it antedates the Apostles ... and at the same time suggests that Christians later turned it into a place of worship, as indicated by the Cross (or Crosses), rock baptismal tank and other features."

★ ★ ★

DR. FREE warns against "exaggerating" and goes on to say: "Dr. Winrod concluded that this was a church, probably built in the days of the apostles and asked, 'Who knows but what the famous Council of Jerusalem described in Acts 15 was held here?'"

Aside from the knowledge gained (after the February 6, 1955 broadcast), about the Canaanites having made the original carving, Dr. Winrod stands squarely behind the above statement. He has good and sufficient reasons for believing that the subterranean edifice was used for worship purposes in the days of the Apostles. And he thinks Dr. Free will agree when all the facts are brought to light.

This statement is based upon information in the files of The Defender Magazine supplied by the research division of a highly reputable religious organization in Great Britain.

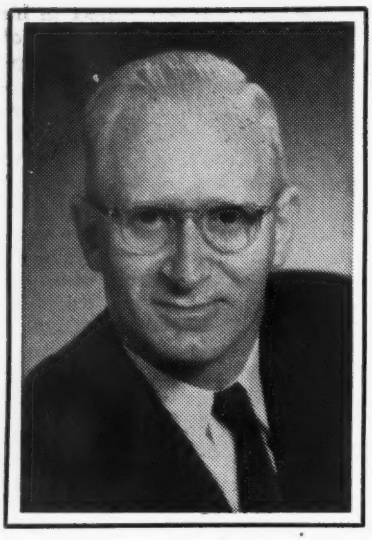
For ethical reasons, no further details can be given at this time. Officials of the organization just mentioned wish the whole subject to be explored in a volume, instead of piecemeal discussions through magazine articles. For this reason, they have requested The Defender to withhold publication until the new book, the manuscript of which is now being processed, reaches the markets.

Suffice to say, the Underground Church was used by the Apostles. The entire gripping story will be released in due time.

In Dr. Winrod's Travelogue, published after his return from the Holy Land in July of this year, he says: "I was, of course, interested in seeing the recently discovered Underground Church with my own eyes. It's there! I did not feel equal to going down. The physical strain of being suspended by means of a rope ladder is very great. I looked down into the cistern from ground level. It happened at that very moment, the Sun cast a beam of light into the dark abyss so as to give a view of the east wall at an exceptional depth. Had I been two minutes earlier, or two minutes later, I would have missed the phenomenon. You will hear more, much more, about this subterranean place of worship later."

FREE

A copy of the illustrated brochure containing Dr. Winrod's radio talk of February 6, 1955 — mentioned in the accompanying article will be sent free of charge. Address your request to: Defenders, Inc. ... Wichita, Kansas.



THE JEWISH POWER

KENNETH GOFF
ENGLEWOOD, COLORADO

I WROTE about the Jewish Talmud in The Defender last month, explaining how this unmoral, immoral, criminal, anti-social code consisted of the accumulated writings of rabbis starting during the Babylonian exile and ending in the fifth century A.D..

Rabbi Morris N. Kertzer was quoted as saying: "The Talmud consists of 63 books of legal, ethical and historical writings of ancient rabbis. It was edited five centuries after the birth of Jesus. It is a compendium of law and lore. It is the legal code which forms the basis of Jewish religious law and it is the textbook used in the training of rabbis."

The Talmud, not the Old Testament, is the core of modern Judaism. A limited number of copies of the document were printed in English a few years ago by Jewish groups in England. Christians are becoming conversant with its contents — to their horror and amazement.

(They do not relish, for instance, being told that Mary conceived Christ during menstruation by cohabiting with a demon spirit. They find it difficult to understand why rape, murder, sharp financial practices against Gentiles and other crimes should be approved and promoted as religion. They are learning the facts about an invisible government based upon the Talmud, which has operated for centuries, controlling nations at the top, as exemplified by the Roosevelt and Truman administrations.)

Arsene Darmester, a Jewish authority, credits mastery of the Talmud with producing the "incomparable subtlety and acumen" which characterizes members of his race.

Any group of human beings, regardless of racial origin and structure, who might receive and apply the Talmudic code, would be capable of developing capacities of shrewdness and cunning, engineering schemes of which international Jewry has proved itself capable.

Chinamen, Irishmen, Germans or Hottentots, given the Talmud, could develop power to upset religious, political and social orders. They could invent such twin conspiracies as Zionism and Communism, both of which represent the flower of Talmudic thought.

This inhuman, sinister system will have to be brought under control if Christian civilization is to survive, and if the Cause of Christ is to be saved from anti-Christ.

★ ★ ★

LAST MONTH, I showed how the Talmudic machine is operating in the United States, controlling press, radio, stage and television, infiltrating every department of our national existence, religious, political, financial and otherwise.

I discussed the Jewish Gestapo, which systematically harasses Christian and patriotic leaders, striking them down from behind the scenes, organizing such terroristic programs as the war-time so-called "Sedition Case," the attack on McCarthyism and other schemes.

Unfortunately, comparatively few Christians, loyal Bible-believing Christians, understand the true nature of the opposition that works against them. Everything possible should be done to enlighten them.

Talmudic Jewry supports financially, and in other ways, left-wing causes that promise to denature and devitalize true Christian effort. Here is a clear-cut illustration:

I have before me a 280-page volume containing the 1953 annual report of the American Jewish Committee, prepared for its members. No matter the fortuitous circumstances under which this enlightening item came into my possession, it is at hand.

If Christian people of the United States could read pages 95 to 112 inclusive, they would understand many things for which there is no other explanation. Ten branches or departments of the American Jewish Committee are named and their areas of operation defined, with an explanation of what each is doing in infiltrating the Protestant and Catholic church life of America. The record of results being achieved and methods used for covering their steps, is frightening.

Concern is expressed over, "A Fundamentalist reaction as evidenced by the spread of revivalism, the shift of the National Council of Churches towards orthodox theology and the phenomenal expansion of the Fundamentalist churches whose following, in some cases, has swelled more than 100% over the past decade."

According to this report, the denomination most responsive to Jewish infiltration, at the present time, is Methodism. The schemes used for boring into all church groups, both Protestant and Catholic, reflects "incomparable subtlety and acumen."

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TALMUDIC JEWRY is directly responsible for the racial strife which is so rapidly developing in our Country. Their program includes stirring the Negro population on the theory that disturbances of this kind help the Jews.

They are directly responsible for the FEPC bill, the Genocide Treaty and numerous other un-American proposals. Intermarriage between other races is advocated in their propaganda, but *not* for themselves. A surprisingly large number of Negroes are coming to understand what is happening and do not propose to be made the *goat!*

When the Jewish motivation of the old Federal Council of Churches of Christ in America became known, the chameleon changed its colors and the National Council of the Churches of Christ in the U.S.A. was born.

Intimate collaboration between Jewry and the National Council is a well-known fact. There exists no barriers to infiltration. The Jews have been given a free hand. Talmudic teachings are being planted in Sunday School literature, daily vacation Bible School programs, Church papers, denominational Colleges, theological Seminaries and other areas. Infiltration has been reduced to a science.

February 25, 1955 was designated by the National Council as a "World Day of Prayer." From its headquarters in New York City, posters measuring 11 x 17 inches in size and gorgeously printed, were sent to Churches throughout the Country for public display.

On the left side, reaching to the top, there appeared the figure of a BLACK CHRIST — a perfect figure of our Lord, except that He was portrayed as a Negro.

On the right side and lower, there appeared the face of a white woman, eyes lifted in adoration, fixed upon the black figure.

It probably never occurred to the vast majority of Church goers seeing this placard that here was Talmudic propaganda in the raw — the product of a well organized and powerfully financed "inter-racial" program. (Prints of this picture can be provided.)

We were not surprised to learn of devoted Negro Christians protesting against this innovation. They know that the Lord Jesus Christ was *not* a black man on the human side and resent the misrepresentation. But they know also that they are as precious in His sight as any other members of Adam's race, when He is accepted as Lord and Saviour.

Talmudists in the United States have, during recent years, waged a war against singing Christmas carols in our schools. They publicly advocate observing *Hannukkah* during the holiday season, including the lighting of their candles. They oppose Bible reading in school rooms. They object to having Gideon Bibles placed in hotels.

They are now releasing films to our schools for free service, such as "Sing A Song of Freedom" and "Boundary Line," and others which attack Anglo-Saxons and call for mongrelizing of our race. In some places they have even gone so far as to pass out colored and Chinese dolls to create impressions in the minds of little white girls that their future babies may be of a color different from themselves.

We are being treated to a spectacle of audacity here in the Denver area. During the last school year, an expensively produced Annual with spiral binding, was distributed by the Talmudists through the local Parent-Teacher Association in cooperation with the Denver public school system, called "Appointments, Memoranda and Reminders."

Forty-three holidays are listed, including the following, of Jewish origin:

Race Relations Day, Brotherhood Week, Purim, First Day of Passover, Second Day of Passover, Last Day of Passover, First Day of Shabuoth, Second Day of Shabuoth, Fast of Ab, First Day of Rosh Hashana, Second Day of Rosh Hashana, Yom Kippur, First Day of Succoth, Second Day of Succoth, Shemini Atzereth, Simhat Torah, United Nations Day and Hannukkah.

This subject is so big and far-reaching in import that I feel, in these two Defender articles, that only the outer fringe has been touched. In closing, let me appeal to Christian readers everywhere to make the problem a subject of prayer, because help from a supernatural source will be required if this Satanically-motivated crime against humanity is ever broken.

(The foregoing article, together with Mr. Goff's September treatise, is available in booklet form ... ten cents the copy, 12 copies $1.00 or 100 copies $5.00. Order from Defenders)

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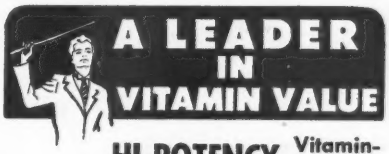

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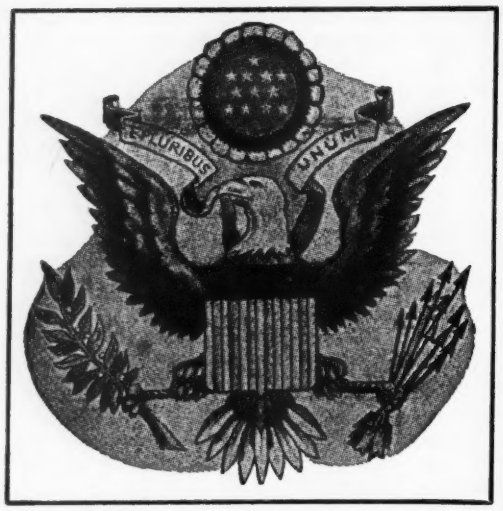

A FREEDOM MANIFESTO

NELSON S. DILWORTH
HEMET, CALIFORNIA

Abridgment of an address recently delivered at San Francisco before the California Society of the Sons of the American Revolution ... by Senator Nelson S. Dilworth, a member of the California State Senate.

MR. PRESIDENT, Members of the California Society of the Sons of the American Revolution, and Guests:

We are meeting here at the conclusion of a year's distinguished service by the California Society to the people of our Republic. It is also the occasion of the commencement of another year of, we shall hope, even more effective leadership in defending and strengthening the institutions of freedom which our honored forebears so wisely established.

As we look forward to the momentous and stormy days ahead, we must choose a wise course. To do so we must determine where the hidden rocks lie that menace the safety of our ship of state which is laden with every treasured liberty that has been our privilege and enjoyment for the last 170 years.

The idle years of security have gone with the new technique of cold war waged by secret fifth columns. We live in the days of the incandescent mushrooms billowing up 20 miles in the sky. Apathy at such a time can only be the prelude to swift enslavement, to a bitter servitude of mind and body bound by the chains of fear and torture by totalitarian police state executioners.

It is only prudence to consider the fate that has befallen other free governments. The czars of Russia, in the evolution of time and progress finally granted the people a parliament, a Duma, in the year 1905. Progressively the elected representatives of the people accomplished faltering but well directed steps toward freedom. In the debacle of 1917 with military disaster a harsh reality, the Duma set up a republic to be rid of the incompetent hereditary rulers. Political freedoms were declared and political prisoners released from jail and dungeon.

As the new republican leaders rallied armies to defend their native homeland they allowed opposition parties to organize and even to arm themselves in the name of liberty. In a few months, as the republic's leaders and soldiers faced the foreign invader ill-armed and with paltry munitions, they were stabbed in the back at Petrograd by the party of Nicolai Lenin.

A regiment of revolutionary conspirators rushed the Duma and made prisoners of the elected representatives of the Russian people. Arsenals were raided and before the armies at the fighting front could move, the homeland had fallen into the bloody hands of Lenin's well-disciplined party. And what party was it? It was the Socialist Party. Lenin was a Socialist. As a Socialist he came to power, but to force his Socialism on an unwilling people he had to have a secret police organized under a released bank robber from the Caucasus. And it all happened so quickly, so unexpectedly. It happened in days, even in hours.

The trip from freedom to slavery is quick, like passing through a door. The return trip from slavery to freedom takes whole generations, yes, centuries of sacrificial struggle by the noblest and best youth of the land. All the accomplishments of the Russian people in a hundred years of struggle for freedom were swept away in minutes as Lenin's regiment of rifle-bearing revolutionaries rushed into the Duma and made prisoners of the elected representatives of the Russian people. Nothing remained to stop Stalin from displacing Lenin and setting up rule by violence.

A thousand miles and more to the west and south of Petrograd, Lenin and Stalin were copied. A conspiracy was organized within a country enjoying constitutional freedom under the nominal leadership of an indulgent and popular king. Benito Mussolini was allowed to organize to use force by the tolerant government. He marched on Rome and rather than shed blood the government allowed him to take over. And who was he? He was the leader of the Socialist Party. It is true that he copied the emblem of the Caesars, the bundle of sticks and battle axe called fasces, and became known as a Fascist, but he built his organization out of the Socialist Party on Socialist theories.

Faced with popular dissent and reluctance, he too turned to secret police and bathed Italy in the blood of her sons and daughters. The indolent Italian citizen content to leave the government to others paid a thousand fold in labor, blood and tears under the dictatorship for his apathy during the years of his freedom. All because they neglected to make the sacrifice of time and effort to preserve their free institutions when they had them.

Freedom will not operate itself. It is but a chance to achieve liberty for ourselves. We must accept the responsibility and labor to operate our popular government or become slaves. For evil men to succeed it is only necessary that good men do nothing.

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By the time the people of Italy were ground under Mussolini's iron heel, Stalin had long since drugged and eliminated Lenin. The mantle of Lenin dead was more useful to Stalin than his annoying and restraining presence. Power mad dictators want no interference with their absolutism ...

So I say to you tonight that we must save our American economic institutions from Socialism whether it be attempted by the government or by political conspiracy. Our political freedoms have so released the energies and ambitions of American men and women that they have produced here the highest standard of living ever known in any land. It is this freedom to produce competitively and to keep a large measure of their production that has made our American life a delight and a joy to be proud of the world over ...

Competition is natural in this world. It exists all around us in the world of nature, between the grasses in our lawn and the trees in our forest, between wild animal life for survival, yes, even among our bird life for life itself.

Competition and freedom to produce can only be maintained under political freedom. Again, political freedom can only exist where there is competition for control of the government. A choice must always be given the people at intervals to choose from competing candidates the representatives they want in their Congress and Legislatures and executive authority. I repeat that competition is another word for freedom for the people.

It is this competition that Socialism destroys. By means of regulative decrees, by excessive taxation, by the paralyzing hand of political management, business withers and fades. This is followed by forced labor, secret police terrorism and military campaigns, with the population reaping the results in misery, want and degradation, daring not to protest and living every night in terror of the heavy footsteps coming to claim a victim.

PROTECT AMERICAN YOUTH

Another thing we must protect from the deadening hand of Socialism is the education of our youth ...

Not only must our educational methods be patterned on American freedoms, out texts vibrant with the recitation of the facts of American liberties and accomplishments, but we must seek as teachers for our youth loyal leaders who are deeply in love with American freedoms.

Behind the closed doors of the classroom without parental check or control, the character and ideals of the future citizens of America are being formed and developed. There is room in no classroom for microphones in America, and no child should feel obliged to report on his teacher. The relationship of teacher and student should be one of complete trust and cooperation. Any person unworthy of such trust is unacceptable as a teacher.

We entrust our property to employees. We commit our earnings to bankers for safekeeping. We depend on physicians for our health. But for the development of the highest ideals of character in our children, for their training and competence in the affairs of this life we depend on the teacher. There is no greater earthly trust, no higher responsibility.

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the sight of a herd of cattle gathering in a circle around their calves when a band of strange dogs cross their pasture. Do we as human beings care less for our children than dumb cattle for their young?

Purveyors of strange ideologies are enemies indeed who would cripple our children in mind and pervert their honor and understanding. We cannot safely allow teachers of the public schools merely to teach about Communism. Some teachers, so disposed, could teach Communism. The responsible officials of the schools cannot listen to every class. Teachers and texts must emphasize the obvious evils of Communism.

Teachers must approach this ideological area from a positive point of view. America is 90 percent all right, and the remainder is under construction. If children are thoroughly grounded in the ideals and accomplishments of America and in the thrilling history of how our people struggled to build this freedom, few will ever listen to communist deceit ...

Children can be made mental cripples and moral misfits for life by communist ideology in the classroom. To face life with perverted ideas on economics and political institutions cripples a youth more destructively than automobile collisions or polio diseases. Certainly the State must not employ teachers who cripple minds and morals.

KEEP RIGHT MEN IN PUBLIC OFFICE

I come now to an even more serious part of my message. There is a group of people that we must save in order to save our freedoms. What nation would expect to win a war if every young man who volunteered to fight for the nation was ridiculed, attacked and slandered. Our soldiers must be supported and equipped. In equal necessity we must save and protect those in public office who dare to speak out against Socialism and the power behind the Socialist drive, the organized Communist conspiracy. Speaking out against Communism is good but not enough. Action must be resolute and forthright.

To emphasize its importance, I repeat that, "For evil men to succeed it is only necessary that good men do nothing." For Communists to take over and enslave Americans it is only necessary that freedom loving Americans do nothing.

I am speaking now of freedom loving Americans in public office and responsibility. They must resist the Socialist front of the Communist conspiracy or it will take over. The freedom loving President of Czechoslovakia was not removed when the Communists seized the republic. The freedom loving majority in Parliament was not immediately replaced. They were just intimidated into doing nothing to hinder the Communist organization at work.

The last step in Czechoslovakia that sealed the doom of freedom and the end of the republic was when the newspapers refused to continue printing the facts developed by the parliamentary commissions exposing the organizational methods of the Communist conspiracy. In ignorance of the truth the people allowed themselves to be the pawns of the organized conspiracy. The Communists boasted that they would make the non-Communists destroy the republic, and they did.

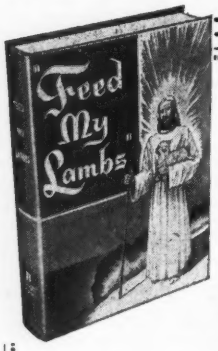
The long sharp blade that drew the life blood of freedom from the heart of Czechoslovakia was the non-Communists stupidly participating in organizations directed and controlled by the concealed Communists. The Communist Party was only the handle of the blade and the rough hand on the handle was that of the Politburo in the Kremlin.

I remember years ago Congressman Costello of the Dies Committee defeated by Communist propaganda attack in the Democratic Primary in Los Angeles. I remember Congressman Starnes also of the Dies Committee defeated in the Democratic Primary in Alabama. I have not forgotten Congressman McDowell, stalwart supporter and coworker with the chairman of the Dies Committee, defeated by the same methods in the Republican Primary in Pennsylvania.

Some years ago there was a courageous and intelligent Committee on Un-American activities appointed by the Legislature of the State of Washington. They published two revealing and powerful reports on Communist activity. I attended one of their hearings in Seattle and they commanded my admiration and respect both for the committee membership and for the investigators. At the first following election five were defeated by the people.

The list is too long for me to go through it one by one. Let me remind you, that this ominous list is growing at each election. In November last, three of the most outstanding champions of freedom who had courageously exposed Communism in our midst were defeated by the people. We lost from Congress Busbey of Illinois, Clardy of Michigan, and Kersten of Wisconsin. You know of others. The list is long and growing rapidly longer.

Today in our Republic it is political suicide for a public representative to really expose people who carry the message of the known Communist press such as the dailies they publish and the periodicals. Communist philosophy and propaganda has infected popular



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thinking so deeply in some areas that people destroy the public officials who are sacrificially trying to defend them from the international Communist conspiracy. A large majority of our people still dislike Communism, but for some reason they also disapprove and defeat public officials who effectively identify and expose the Communist conspirators.

What must we do to save our freedoms? I ask you. Must we not save the men who are working to save our freedoms? Must we not root for the home team, and not for the enemy? ...

THE FIFTH AMENDMENT

Another thing we must do to save our freedoms is to deal forcefully and effectively with treason. Occasionally a Communist is punished for contempt of court. A few have been convicted of perjury. But of treason only two or three. Somehow our people must wake up to the fact that the cold war is a real war. We just have not begun to fight Communism in earnest in our Country.

There is one more vital thing that we must do to protect our freedom. We must not permit the organized Communist conspiracy, or any organized group to prepare to use force or violence for any purpose in our Country.

Ultimately, and in the decisive hour, Communism is only established by organized groups using force and violence. In a free country where the government is controlled by the people there can be no lawful excuse for organized preparation to use force. The very freedoms we cherish and seek to preserve are being used to prepare to destroy all freedom. We cannot claim to be doing a realistic job of fighting Communism in America until we destroy and disband any organization based on the use of force or unlawful means.

While we are protecting these humane and necessary safeguards there is no need for us to be foolish and unrealistic. The use of the Fifth Amendment by the Communists to escape questioning about their conspiratorial activity is a case in point. We should preserve the Fifth Amendment, and are preserving it. It was never more in use than today.

The phrase in question reads, "No person shall * * * be compelled in any criminal case to be a witness against himself." This is wise law. However, just because a person escapes exposure of his crime by pleading the Fifth Amendment does not mean that he is a safe occupant of public office or qualified to teach children in their impressionable years. Until proven guilty they should be allowed their freedom to seek their livelihood, but refusing to testify because to answer the questions would tend to incriminate the witness certainly disqualifies such a person from holding any office or position of public trust or responsibility in government, whether policeman, teacher or administrator.

Our American Constitution is not a suicide pact. Freedom provided by our Constitution does not include freedom to conspire to destroy the Constitution.

THE UNITED NATIONS

There is yet another priceless heritage that we must preserve, cost what it may, to safeguard our freedom. I speak now of our national independence. We cannot go into governmental partnership with the gangster despots of the iron curtain world.

As a forum for debate, consultation and cooperation the United Nations is valuable. As government, as a military and taxing power over us it would end every vestige of freedom.

Liberty, wherever it has blossomed has been the child of nationalism, of near fanatical patriotism. Whether it be ancient Greece, Rome in its early days of the republic, in England or America, freedom has been achieved by the struggle and sacrifice of the patriots resisting the powers of their own government and succeeding in establishing firm limits on bureaucratic officials.

The supremacy of the executive power over the legislators of the people is tyranny. The supremacy of the people's legislators, each elected from separate districts with equal power, over the executive government is freedom. A people must be protected from their own government by their legislators and their courts.

Our enemies are all aware of this truth. Every Communist advocates world government, in fact, that is what

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Letter From A Leper Couple

DEAR FRIENDS:

This is the first time that we communicate with you. We can assure you that it is the great suffering of our lives that is forcing us to write this letter. It has been a few years since we became ill with this horrible disease of leprosy and we have been on this rocky isolated island of Spinaloga, the leper colony on the island of Crete.

Leprosy, unfortunately, attacked the limbs of our bodies and especially our eyes. We need to undergo surgery, but we do not have the necessary money. We want to buy some instruments so that we may be able to walk and move around a little bit, but we cannot do that either. For two solid years now we have been lying in bed without being able to move.

On top of all these great trials of our illness, misfortune struck another hard blow at us, and that is that our little home in the town of Volos where our eight children used to live has been completely destroyed by the recent earthquakes. We lost everything we had, and so now our eight children are in the streets exposed to the elements of nature. Poverty and suffering are their constant companions, and we, their parents, are unable to offer them anything or even to see them because we are in this far-away leper colony.

This is why we ask you to help us as much as you can so that we may be able to rescue our children from certain death. Whatever you do for us the Lord will give it back to you a thousandfold.

My dear brothers and sisters, the cross that we bear is very heavy indeed. I am without any feet and almost without eyes and now the home of our children has been destroyed. Life has become unbearable. This leper colony is certainly indebted for what you have done for it and may God bless you. Won't you do something now for us and our children?

My wife and I close this letter expecting a favorable reply from you. Please help us before it is too late.

LEPER JOHN SFINDOURAKIS

NOTE: Nothing need be said concerning the above pathetic appeal. The Lord Jesus had a special interest in lepers. Won't you do the same?

Please send your contribution for these lepers and others like them to: American Mission to Greeks, Inc., Rev. Spiros Zodhiates, General Secretary, P. O. Box 423, Dept. DF, New York 36, N. Y.

Our Canadian friends are invited to write to: 90 Duplex Ave., Toronto 7, Ontario.

the Union of Soviet Socialist Republics is, a plan of world dictatorship absorbing new lands at every opportunity. The iron curtain world is governed from the Kremlin.

To save our freedom we must save our own independent Army, Navy and Air Force and keep them strong for our defense. This hour calls for a new declaration of independence from all this One World Communist conspiracy ...

FAITH IN GOD NEEDED

There is still another thing we must do to preserve our freedoms. We must preserve our faith as a people and as a nation in Almighty God. No other defense against Communism is as powerful and as universal in its effect.

It will not be enough that a few people retain their belief in God. It must be a national and popular trust in God.

No nation or people in the entire history of mankind has ever contributed anything constructive and helpful to the advancement of the human race unless they believed in a Creator and a future judgment. And so today I appeal to you to strengthen the churches of your choice by worship with them and participation in their activities.

Our distinguished forebears who established our free institutions, lived with God's Holy Bible under their arm as they walked by day. It was beside their pillow at night and open on their knee with their children about them. So today our Nation can well renew our interest in the Word of God.

Probably a hundred billion people have lived on this earth, but not one billion has ever known freedom as we have enjoyed it in America.

Freedom has not been the natural

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state of human society. It is an achievement. Only by the willing sacrifices of life and blood by the noblest and best of our youth in every generation has our freedom been established.

The American and European peoples have cradled liberty and fostered freedom always at the cost of never ending sacrifices of life and treasure. Few peoples of the world can or will keep freedom if it is bestowed upon them. There are ready despots to seize power in every race or nation.

Freedom is not static; it cannot be built into marble and bronze. Freedom is a living, moving thing, constantly growing with the movement and development of a nation. It is necessary that laws constantly change and that their provisions be promptly adapted to the progress of civilization and science. Liberty cannot be frozen in ice for preservation or it will die. Neither can it be locked in a vault for safekeeping.

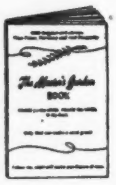
Some months ago a fine robust youth of my acquaintance was taken into the Army. He was sent to infantry training. Being in the vicinity I visited him in camp on a day when friends were invited to the post.

This young man of more than average physique had been placed with other young men selected for perfect bodies without physical defect of any kind for advanced infantry combat training. Their daily companions were the grenade and bayonet. In absolute darkness they were trained to grapple with an enemy and silently disable or kill him with their hands.

Oh yes, a heavy price may yet be paid in young life and blood to defend us in hot war from the dictatorship in the Kremlin, paid in the blood of our finest and best youth. Is their sacrifice to be in vain? Shall we not also train to win the cold war? Shall there not also be trained battalions to meet the enemy in the cold war? Certainly battalions must be trained in expressed loyalty of word and deed to America.

As I look about this distinguished audience I am convinced that no finer group of men for the coming combat exists in America today. I challenge you to engage the enemy, be he a member of your lodge, your church or your club. Speak out for freedom and America. Hide not your faith in meaningless platitudes or cultured phrases. Courageously denounce the enemies of freedom.

Know the truth of the ideological greatness of our free Republic and meet the enemy in forum and auditorium. As many of you responded to the call for volunteers in your youth to follow the Flag in battle, tonight I sound a greater call for more urgently needed volunteers with even stouter hearts in a more decisive battle for the native land we love. I call for volunteers to speak in defense of American liberty. I call for volunteers for the duration of the cold war, or until death.



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THE ONLY thing necessary for the triumph of evil is that good men do nothing.

—Edmund Burke.

A fool always finds some greater fool to admire him.

—Boileau.

He is poor whose expenses exceed his income.

—Bruyere.

Three may keep a secret ... if two of them are dead.

—Franklin.

An honest man is the noblest work of God.

—Alexander Pope.

We can pay our debt to the past by putting the future in debt to ourselves.

—John Buchan.

This time, like all times, is a very good one if we but knew what to do with it.

—Ralph Waldo Emerson.

The man that I want to be is so much better than the man I am, that the man I am can never be the man I want to be.

—Edwin Hughes.

It is more blessed to be deceived in some things than to be suspicious in all things.

Nobody grows old merely by living a number of years; people grow old by deserting their ideals.

It is remarkable how easily some people persuade themselves that they are not appreciated.

Another form of wastefulness is expenditure of words beyond the income of ideas.

An infidel is a man who builds a house without windows, and then blames God because he has to live in the dark.

If people would do what they should they would not have time to do what they should not.

Quite often, when a man thinks his mind is getting broader, it is only his conscience stretching.

Each indecision brings its own delays and days are lost lamenting over lost days.

When it is definitely settled that a thing can't be done, watch somebody do it.

If you think the world is all wrong, remember that it contains people like you.

If you have lost faith in human nature, discover where you have gone wrong yourself.

—Allen.

The easiest thing of all is to deceive one's self; for what a man wishes, he generally believes to be truth.

—Demosthenes.

Curiosity is one of the most permanent and certain characteristics of a vigorous intellect.

—Samuel Johnson.

Though we travel the world over to find the beautiful, we must carry it with us, or we find it not.

—Emerson.

Nothing is easier in America than to attend college and nothing is harder than to get educated.

—Douglas Woodruff.

When a man has no good reason for doing a thing, he has one good reason for leaving it alone.

—Sir Walter Scott.

A capacity for thinking is of little value unless it is accompanied by a capacity for action.

—Croce.

Nature has made work a necessity to us; society makes it a duty; habit makes it a pleasure.

—Capelle.

Walk boldly and wisely in the light thou hast; there is a hand above to help thee on.

—Quaker Proverb.

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EDITORIALS

THE FORD FUND

SEABORN COLLINS, National Commander of the American Legion, is on solid ground in denouncing "Ford Fund for the Republic." He has, for patriotic reasons, asked Legionnaires to have nothing to do with it.

Repercussions out of Chicago followed publication of his statement, when Irving Breakstone, former Commander of the Illinois American Legion, came to the defense of the Ford leftist program. It developed that the "Fund" had wormed its way into the "Americanism" department of the Legion at Chicago headquarters.

The Anti-Defamation League has for years operated inside the Illinois division of the American Legion. So far, members of the organization who understand how the Jews work have not been able to effect a house cleaning.

Robert Maynard Hutchins, former head of Chicago University, and an extreme One World leftist, is in charge of the Ford Fund — a $15,000,000 corporation created allegedly to "study civil liberties." Mr. Collins charges that it threatens national security by attacking the foes of Communism and spreading propaganda minimizing the danger of the red menace.

FORD FUND EXPOSED

TO CONGRESSMAN B. Carroll Reece of Tennessee, goes credit for bringing to public light the sinister inner workings of the "Ford Fund for the Republic" ... showing it to be a covering for Communist treachery, intrigue and duplicity.

The exposure was made in a speech delivered before the House of Representatives during the last session of Congress. Mr. Reece opened with these words:

"Mr. Speaker, it is with considerable reluctance that I make these remarks, but I feel compelled to do so. So many persons from all over the country have written me about the behavior of Dr. Robert M. Hutchins' giveaway program in behalf of so-called civil rights that I must make some kind of a public statement on the matter."

Thereupon the courageous Tennessean cited instance after instance of collaboration between the Hutchins group and leaders of the Communist conspiracy. The Oppenheimer case was taken as an example.

Mr. Reece read into the Record the following statement by Thomas L. Blanton, a former member of Congress from Texas:

"An expert atomic bomb scientist in charge of our H-bomb laboratory cannot love a Communist, daily eat with a Communist, sleep with a Communist, live with a Communist, and associate with Communists, and safeguard the interests of Americans.

"Dr. J. Robert Oppenheimer has admitted all of the following:

"That he belonged to several Communist-front organizations; that he contributed about $100 monthly to them; that he loved and wanted to marry the noted Communist, Dr. Jean Tatlock, until she died; that he did marry a Communist who was the ex-wife of the noted Communist Joseph Dallet; that his brother Frank was a Communist; that his brother's wife, Jackie, was a Communist; that he and his wife attended a meeting in the home of Communist Haakon Chevalier at which Communist Functionary William Schneiderman tried to explain "party line;" that he had no objection to ex-Communists working in Los Alamos as it was hard to recruit able scientists for this bomb project; that Communist Chevalier at the behest of a Soviet Embassy representative requested information for the use of Soviet scientists, which sounded terribly wrong to him, and he regretted not having reported the incident promptly, and that he recommended against an all-out H-bomb program.

"Yet, some individuals criticize President Eisenhower for suspending him."

After reading this statement, Mr. Reece continued:

"The Ford Fund for the Republic was not long in answering the calls for help from the phony civil rights crowd. Up rushed Dr. Hutchins, president of the fund, to the rescue with a $15 million tax-exempt bankroll in his hip pocket.

"But they were subtle and at least had some finesse in the sly manner in which they proceeded to try and disabuse the public mind regarding Dr. Oppenheimer's loyalty and security status.

"The Ford Fund for the Republic selected one of the biggest political propagandists in the United States, Mr. Ed Murrow, of Columbia Broadcasting System, radio and TV, to do the job of dusting the security risk label off Oppenheimer.

"An hour-long interview between Mr. Murrow and Dr. Oppenheimer was filmed with sound, and at great expense hundreds of reproductions were made for free distribution to colleges and civic groups, all paid for by Dr. Hutchins, with tax-exempt money, your money and my money.

"In typical Ed Murrow fashion, the interview was a highly colored propaganda job to present to its viewers Dr. J. Robert Oppenheimer as a genius, a towering figure in American science, who had been grossly abused and wrongfully accused of outrageous charges of which he was now and had always been, entirely innocent.

"Ignored entirely in this Ed Murrow propaganda film were the details of the charges against Oppenheimer, including his own admission that he lied repeatedly to security officers of the Manhattan District and the FBI regarding

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his contacts with the Soviet espionage agent, Haakon Chevalier, as well as other vital security matters."

(This is only one in a series of examples of enemy collaboration submitted by the Tennessean. Of course, what he could not bring out, was the fact that the Ford Fund is just another Jewish-conceived scheme, staffed by a group of extreme leftists, to cover up for the international conspirators and spread confusion among the American people.)

ROOSEVELT AND THE JEWS

THE POLITICAL paradox of the century is the fact that Franklin Roosevelt, whose New Deal was Jewish controlled from top to bottom, should have loathed the race. It has frequently happened, in history, the slaves have hated their masters.

Ben Hecht, the noted Jewish writer, says in his book, "A Child of the Century" ...

(Page 568) "But I do not want to do a disservice to the Jews by writing that they all, or nearly all, worshiped the great F.D.R. for the same reasons I did. If they had, they would have quit lighting incense pots under his name when I did. This happened when I found out that Roosevelt, who was a knight against the enemies of the Jews, did not like Jews.

"Jews were to him an irritating people. Out of his great humanitarian face there came never more than a sneer for them. Most of the Jews around him didn't mind this. Jews have learned to be broad minded in the presence of a great man. A little anti-Semitism doesn't rule out the fact that the rest of him is very high class. Says the worldly Jew, if the Ship of State is headed in the right direction, you help stoke its furnaces even if the captain doesn't like you."

(Page 582) "A few weeks after his report to Congress, Roosevelt, writing to the Arabian-Jewish problem solver, Ibn Saud, addressed him as my 'great and good friend.' I telephoned Bernard Baruch to tell him our little Roosevelt amnesty was at an end.

"Baruch answered, 'I have had a two-hour talk with President Roosevelt about the Jews and the Jewish problem. I have spoken also to Governor Dewey on the same subject. I can only tell you as a result of these talks that, despite my having been a lifelong Democrat, I would rather trust my American Jewishness in Mr. Dewey's hands than in Mr. Roosevelt's'."

The above words were penned by the same Ben Hecht who puts the following words in the mouth of one of his heroes, in another book entitled, "A Jew in Love" ...

"'Yes, down with them,' replied Mark. 'That is a pretty ancient cry, and a God (profanity deleted) good one,' said Boshere. 'One of the finest things ever done by the mob was the crucifixion of Christ. Intellectually, it was a splendid gesture. But trust the mob to bungle. If I had been there, if I'd have had charge of executing Christ, I'd have handled it differently. You see, what I would have done was have him shipped to Rome and fed to the lions. They could never have made a saviour out of mincemeat'."

George E. Sokolsky, a Jewish newspaper writer, wrote as follows in an April (1955) column ...

"During the session of February 10 (Yalta meetings) Roosevelt, Stalin and Churchill were discussing what could be done to make Ibn Saud of Saudi Arabia happy. He apparently was hard to keep in line. Roosevelt's role in this conversation may be taken as an hilarious joke or as an off-the-record disclosure of an emotional attitude. These are the words on the record:

"'The President replied that there was only one concession he thought he might offer and that was to give him (Ibn Saud) the six million Jews in the United States'."

Walter Trohan said on a recent broadcast from Washington ...

"One highly revealing incident at Yalta has been suppressed in the publication of the Yalta papers by the State Department. This concerns a statement made by Roosevelt when Stalin asked him what he was going to do for Ibn Saud, the King of Saudi Arabia. Roosevelt replied that he didn't know what he was going to give the king, but said that he knew what he would like to give him — the six million Jews in America.

"Certainly no segment of our people worshiped and admired Roosevelt more than the Jews among us. Many are still devoted to his memory. Yes, this remark reveals him as without gratitude for the part they played in winning him his elections by support of votes and money. I cannot presume to answer this statement. I leave that to the six million Jews whom Roosevelt would have sent to the hardly tender mercies of the Arabs. Jews have not been kind to Arabs in Israel. They can readily assume what the Arabs would have done to them under the Roosevelt suggestion."

PISTOL PACKING RED

THE EXPERIENCE of Congressman Joe Holt of California, in Moscow last month, is symbolic. A Soviet officer held a cocked pistol against his head for over an hour ... without cause. This has always been, and is now, the attitude of Moscow officials and Communists everywhere toward the people of the United States.

This fact makes difficult an understanding of reports out of Washington, like the following which appeared in the August 24th edition of *U. S. News & World Report:*

"Every reference and statement of American makers of foreign policy is being checked under orders from the top to make sure that it keeps alive the 'spirit of Geneva.' The White House insists that there be no harsh anti-Soviet statements, preferring to match the Russians in spreading 'sweetness and light'."

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BOOK REVIEWS

BILLIONS BLUNDERS AND BALONEY

Eugene W. Castle ... Published by Devin-Adair, 280 pages, cloth binding, price $3.50.

EUGENE W. CASTLE is known around the world as a straight-shooting, hard-hitting newspaper man, propaganda director and motion picture authority.

George Creel, President Wilson's director of public information in World War I, said: "Castle has an uncanny ability to evaluate news and to make today's headlines work for him. He knows when to say it. When to shut up. When to turn on the heat. When to turn it off. His enthusiasm for the job is amazing."

During the last war, Roosevelt made him director and distributor of defense training films, as well as the hundreds of pictures produced by the Army, Navy and Red Cross.

In 1923, Mr. Castle founded what was to become the world's largest non-theatrical film operation — the famous Castle Films. For more than a quarter of a century, the by-line "Edited by Eugene W. Castle" has been seen and known to uncounted millions. This man knows how to find facts and report them.

He traveled 75,000 miles and spent three years, at his own expense, to "find out why America is becoming the world's most unpopular nation ... despite the billions of dollars we give away to try to make friends overseas."

"Billions Blunders and Baloney" has been correctly dubbed *dynamite!*

It is being featured as "The fantastic story of how Uncle Sam squanders YOUR money overseas." It explains why peoples of other lands eat out of American hands and then put up signs reading, "Yankee Go Home." It contains current history that courageous patriots need to read.

Facts, staggering and almost unbelievable facts, are spread before the reader showing how those who hate America are being subsidized and showered with American dollars—facts destined to have a definite influence on next year's national elections.

THROUGH THE BIBLE IN A YEAR

Amos R. Wells ... Published by Wilde, 130 pages, cloth binding, price $1.50.

MR. WELLS, a noted writer on religious subjects, wrote this book as an incentive to Bible study. Every Christian who puts it to use will be benefited. The contents are as intriguing as the title.

"Every one should read the Bible through, from cover to cover, at least once," says Mr. Wells. "But few people will do this unless some definite and systematic way is suggested."

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But chapters vary in length, from Psalm 117 the shortest, to Psalm 119 the longest. Mr. Wells has therefore arranged daily selections to even up the requirements. And in doing so, he has arranged sets of chapters according to themes. The reader's knowledge of the Word is therefore systematized according to a pleasant and profitable plan.

The book is divided into 52 sections, one to each week of the year, with selections outlined for daily use, accompanied by appropriate meditations. The hints offered open up many avenues of Biblical research.

We are told that "The plan set forth in this book has been thoroughly tested by weekly publication in a widely circulated periodical."

WHAT I KNOW ABOUT HEAVEN

Rev. Ted Schaap ... Published by Zondervan's, 34 pages, art covers, price 25 cents.

THE WORD "I" in the title of this neat little book is used in the sense of the editorial "we" and does not infer that the Author lays claim to some mystical type of experience.

He simply explains Biblical truths concerning Heaven, but frequently attaches delicate shades of meaning. The message is a sermon, with John 14:2-3 taken as the text.

Mr. Schaap opens with a scene which took place in the palace of King Edwin when Christianity was being brought to the British Isles. A nobleman is quoted as saying:

"Man is like a swallow flying through this lighted hall. The bird enters by one door from the darkness outside, passes through the light and warmth of the room and disappears through the farthest door into the darkness again. So is man; he comes out of the mystery of eternity, passes through the light of this world for a while and then disappears into the mystery of eternity beyond. Does the new religion tell us what lies beyond death?"

The nobleman asked the same question that the righteous Job had propounded centuries earlier: "If a man die, shall he live again?" The reader will find in these pages the answer, based upon Scripture, logic and sound reasoning, garnished by a wealth of illustration and interpretation.

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EXPOSITORY OUTLINES ON GALATIANS AND EPHESIANS

Rev. Charles Simeon ... Published by Zondervan's, 520 pages, cloth binding, price $3.95.

THE ZONDERVAN Publishing House has, during the last few years, retrieved several books of great value that have passed off the markets, and published them in what they call their "Reprint Classic Series."

This is an important service because Christian scholars of the past frequently put more time and effort into literary construction work than do their successors of the present hurry-flurry age.

Charles Simeon was one of the great voices of another generation. He was born in 1759 and died in 1836. Within this chronological framework, the entire English-speaking world felt the impact of his dynamic ministry. By training, faith and conviction, he was eminently qualified to challenge the materialistic scholarship of his time.

Bishop J. R. S. Taylor once wrote: "Simeon was a sane saint. There was no affectation of piety, no self-conscious sanctimony. In him manliness consorted with godliness. Only such a sincere and robust Christianity could silence the criticisms of a scientific university."

The Encyclopaedia Britannica explains how he was educated at Eton and Cambridge, becoming a Fellow of King's College, assuming the duties of an influential pastorate ... "at first so unpopular that the services were frequently interrupted, and he was often insulted in the streets." He is described as "living down the prejudice" and becoming "a leader among evangelical churchmen."

Simeon's greatest achievement, into which he poured many years, was the preparation of a 21-volume set of books known as EXPOSITORY OUTLINES ON THE WHOLE BIBLE — now being reprinted by Zondervans.

Volume 17, on Galatians and Ephesians, is being offered this month (price $3.95 postpaid).

WHY JESUS CAME

Rev. William S. Bowden ... Published by the Author, 125 pages, cloth binding, price $2.00.

THE COMPLETE title of Mr. Bowden's book is "Why Jesus Came, Or Christmas the Year Round." It starts with eight terse and inspiring Christmas messages:

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These are followed by 46 other discussions devoted to a wide variety of subjects. Some deal with Bible prophecy. Others bring major doctrines of the Christian faith into focus. Still others are of an inspirational and devotional nature. All are good, very good, and serve the purpose of strengthening soul muscle, while warming the heart and informing the mind.

The following illustrates Mr. Bowden's style and depth: "Jesus is known as the Incarnate Word. As the spoken word represents our thought, so Jesus Christ represents the thought of God. God had great thoughts of love toward the wayward sons of men. These thoughts must find some more expressive form of revelation than creation. Creation revealed God's hand; but the incarnation reveals God's heart."

Mr. Bowden is now in his seventieth year, with a long and fruitful ministry behind him. As might be expected under the circumstances, "Why Jesus Came" reflects maturity of thought and depth of knowledge regarding things spiritual. He says:

"For fifty-two years this preacher has been blowing the Gospel trumpet. He has preserved notes. Each brief chapter in this book is a recollection of one or another of his sermons. In a few cases the sermon outline has been preserved. Sometimes a poem which was blessed to the hearers takes up part of the chapter."

SIMPLE SERMONS ON SALVATION

Dr. W. Herschel Ford ... Published by Zondervan's, 140 pages, cloth binding, price $2.00.

THIS REVIEWER insists the word "simple" in the title of this book be defined. If it means the fundamentals of the Gospel are so simple that "even a fool need not err therein," there can be no objection. But the word would become a misnomer if interpreted to reflect upon the Author's literary skill and depth of thought. The sermons are *profound.*

Dr. Ford is Pastor of the First Baptist Church of El Paso, Texas — a large congregation of great influence in the community. Now in his middle fifties, he held pastorates in North Carolina, Tennessee, Georgia and Florida before settling in the Lone Star State. Other books preceeded this one, including "Simple Sermons on the Book of Acts" and "Simple Sermons on the Second Coming."

There are 12 sermons in the present series, including such subjects as the following ... "What Is Salvation?" "The Church of My Dreams," "The Glory of the Big Book," "Last of All He Sent His Son," "A Well, A Woman, A World," "Climbing to Hell" and others.

Rev. J. A. Steele, an Alabama Pastor, tells of having engaged Dr. Ford's services for three evangelistic campaigns on his present field, and says:

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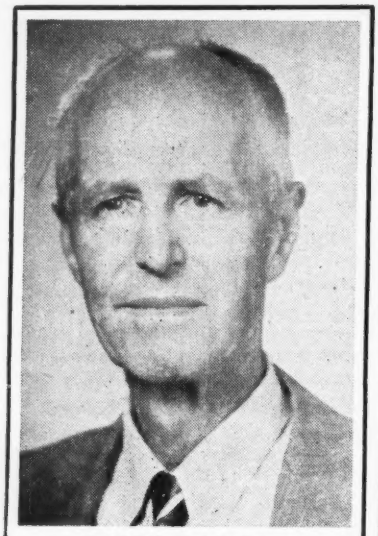

DUDLEY J. WHITNEY

DELUGE GEOLOGY

A REVIEW OF DUDLEY J. WHITNEY'S NEW BOOK

DUDLEY JOSEPH WHITNEY has spent many years building a case against the theory of Evolution ... on strictly scientific grounds. His book, "Face of the Deep," just published, demands more than a casual reading. It must be studied.

He attacks the theory that the universe and man came into existence by natural processes from several different angles, but finally squares away for the real battle in the arena of Geology — a field in which he has specialized.

We read: "Standard belief, almost unchallenged, is that the earth and the solar system of which it is a part, came into being 'naturally' and not by an act, or acts, of a Creator transcending what we call natural processes, and that they have been governed by natural processes ever since.

"This idea was expressed clearly in a symposium, 'Creation by Evolution,' written about thirty years ago. In this volume David Starr Jordan, for a long time the noted president of Stanford University, wrote: "Everything that happens in nature is natural, not 'supernatural.' Indeed, to science 'supernatural' is a meaningless word."

According to this idea the universe must be regarded as an eternally existing, self-winding clock. Mr. Whitney regards this as a philosophy, not science, for the reason that it is not based upon anything like full observation.

He takes for granted the person of a Creator and the fact of the supernatural ... and states good and sufficient reasons for doing so.

★ ★ ★

IN HIS INTRODUCTION, Mr. Whitney relates a conversation with an inventor who said: "No one is likely to invent a tool or a process to replace what is convenient and gives satisfaction."

Then he tells how the inventor picked up a gadget from his bench and continued: "Take this for an example. It is convenient and perfectly fits the purpose that I use it for, for all I can see, so I never think of trying to improve it; but if it were inconvenient in some way I would be figuring how to improve it."

Mr. Whitney applies this principle to the beliefs of scientists with the reminder that "the road of science is paved with discarded theories." He vigorously objects to philosophies being paraded as science.

No theory, and no standard belief, should go unchallenged when faults are apparent in it. Either it should be altered to give satisfaction or some other theory or belief be substituted — like the inventor who tries to improve the gadget that fails to work properly.

On this basis, according to Mr. Whitney, standard beliefs (generally accepted by scientists) about the origin, age and history of the earth need to be completely overhauled. He operates both a wrecking crew and construction gang.

While clearing away the rubble of Evolution, he establishes the claims of Creation. While showing the futility of naturalism, he demonstrates the validity of supernaturalism.

Fatal defects in past and present theories regarding the origin and age of the earth are recorded. Scholars once believed that the planets of our solar system evolved into being slowly and naturally by the contraction of a hot, rotating nebula. (Now they don't know what they believe in the light of recent atomic discoveries!)

We read: "If the scientists of a century and a half ago had used their knowledge of physics carefully and critically, they never would have accepted that kind of a start for the earth. Once their successors did this a half century ago, they found that the Nebular Hypothesis had to be discarded."

The Planetesimal Hypothesis gained temporary favor but inventors found this gadget defective. No satisfactory replacement has been developed although the Tidal Theory was promoted for a time.

Mr. Whitney says: "The best that is offered now is a rather indefinite theory of the contraction of a cold, dark nebula into a hot sun, an earth with a hot interior, and a group of planets, with their satellites. No person upholding

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this theory would defend it in more than a general way. Serious weaknesses in this theory will be presented later in this work, and the vital question now in the philosophy of science is, whether the inability to account for a condition 'naturally' will justify belief in its 'supernatural' origin, David Starr Jordan and scientists generally to the contrary notwithstanding."

At least five chapters are required to explain the processes, scientific processes of Creationism — as the Author understands them.

★ ★ ★

BUT, as previously suggested, the main contribution of this book to modern scientific thought lies in its geological content. As with other phases of the treatise, the approach is both negative and positive.

On the negative side, Mr. Whitney shows where and how the theory of long "geologic ages breaks down."

On the positive side, he shows that "Noachian deluge geology" accounts for the present state of the earth's crust in every part of the globe.

The idea that layers of rocks, like peelings on an onion, have developed uniformly leaving simple fossils in the "older" levels and more complex fossils in the "younger" levels is completely exploded. It is here that Mr. Whitney thinks the theory of Evolution breaks down.

He finds no real sequence to the formations. Complex fossils of plants, animals and humans are found where only simple ones would exist if claims for the ages-theory were correct, and vice versa. The rocks are topsy-turvy and their condition leaves a record of violent upheavals resulting from a universal Deluge.

Mr. Whitney says: "Evidences are abundant of much aqueous cataclysm in the burial of fossils and in the making of the sedimentary rocks generally ... If things cannot be accounted for 'naturally,' a sound principle of science should be to decide that God, the Creator, is responsible for the universe. If that principle will be allowed tentatively and with an open mind, my arguments that this earth really came about by creation and that the Noachian Deluge is responsible for the condition of our lands will bring conviction.

"If a theory is full of faults, it should be replaced by something better; at least the faults which it has should be remedied. The great question in the matter at issue therefore is whether ages-geology is good, sound science, or whether it should be replaced by belief in creation and the Deluge."

The above words "aqueous cataclysm" should be underscored in the thinking of the reader, for Mr. Whitney pyramids his facts (based upon pure geologic science) proving that a universal Deluge *had to occur!*

Much of this part of the discussion is heavy with scientific terms and data, over the head of the average layman. But there is much, including whole chapters, that can be easily digested.

"Traditions of the Flood are abundant almost the world over, not only among advanced races, but frequently among savage and so-called primitive peoples. It seems unbelievable that these could exist without a valid foundation, and the only real foundation must be the event itself." *Page 50.*

The arguments dealing with "footprints" are both intriguing and convincing. One gains an impression that Mr. Whitney has been a long time collector of footprints!

He finds prints of feet, animal and human, in strange places where, according to the theory of geologic ages, only fossils of twigs, trees, leaves and vegetation should be found.

When it comes to "footprints on the sands of time," Mr. Whitney has them, a perfect assortment, some of which are positively demonstrated to have originated "when the sand was soft and wet" ...!

The following paragraph perhaps contains the peak sentence of the book:

"The only way that conditions at the dawn of history can be accounted for is descent from our fallen Edenic ancestors, as Genesis has it, and the later destruction of the antediluvian world; then the repeopling of the face of the earth by the descendants of Noah. It may be absurd to ask intelligent men to come back to this belief, but if geologic and human history demand this belief, and they seem to do so, this is what should be done."

★ ★ ★

DUDLEY JOSEPH WHITNEY is an experienced and skillful writer who never allows the reader's interest to lag. Most of his literary output has been consumed in agricultural publications, although he did some newspaper work in his younger days.

Most of his life has been spent in the foothills of the Sierra Nevadas, Tulare County, California operating ranches. He was born in San Francisco and received his B.Sc. from the University of California College of Agriculture nearly a half century ago.

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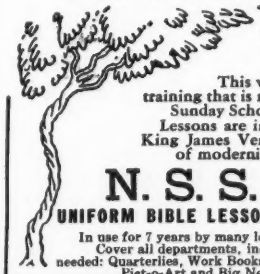

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FOREIGN MISSIONS

HOLY LAND MISSIONS

Thomas A. Lambie, M.D., was, at the time of his death in 1954, director of a medical missionary institution in Bethlehem, Jordan.

The last book that he wrote ("A Doctor's Great Commission"), published after his departure from this life, contained the following plea on behalf of Arabs dispossessed by Zionists of their earthly possessions and forced to live in refugee camps.

IT WILL HELP us to get an over-all picture of Middle East missionary work if we realize that Palestine is an agricultural country and always has been. It has no industries. If a man lives, it is from the soil.

In Jerusalem and the other big cities there are a good many business men, who live by selling to one another and to the farmers. Here also are the missions of various kinds and the religious leaders of Islam as well as Christianity.

About the only industries there are consist of flour mills and oil presses, building contractors, doctors and lawyers.

Now two-thirds of the Arabs have been dispossessed of their holdings. Their farms, their olive orchards, their vineyards, their orange groves by which they lived, are all in the possession of the Jews.

It is no good to say that the Arabs wasted the land for I have seen many beautiful farms they had. Here is a great population of nearly a million souls dispossessed of all they had, and no recompense is made to them nor probably will be made.

Some years ago I read a dreadful book — "Life on the Dole" telling of life in Manchester, England slums in the height of their depression. It could not compare with the Holy Land depression, and their dole is so pitifully insufficient and no means of supplementing it in any way. Gathered together in tents, with a wholly inadequate ration, nothing to do, no possible outlet. A gloomy picture indeed. Six thousand of them live just over our garden wall, so I know.

Their chief aim is to get back to their homes only a few miles away. Who can blame them? What would you do if Providence should place you in similar circumstances? At first the world seemed to take an interest in the condition of these poor folks, but that interest through the years has visibly waned.

With the United Nations and particularly with Great Britain and America, the answer lies. The question is one of simple justice and is not complicated at all. One thing is sure that as long as this canker sore of injustice committed, rankles in their bosoms, the Arabs of the Middle East will never be reconciled to western diplomacy.

I will not seek to work upon your emotions, though who could look upon the appalling poverty and misery here and not be moved, but I do ask you to be mindful of their wrongs and to pray God that justice might be done and to see if any action of yours could do anything to alleviate their sad condition. In saying this there is no shred of ill will or desire to harm anyone in my heart.

(The foregoing is reprinted from pages 285 and 286 of "A Doctor's Great Commission," by Thomas A. Lambie, M.D..)

★ ★ ★

BEING COGNIZANT of the crying humanitarian and missionary need existing among suffering Arabs, the Defenders organization has opened an Industrial School and Bible Institute in Jerusalem, Jordan ... under the able management of Solomon John Mattar, Warden of the Garden in which the tomb of our Lord is located. Prayer and financial support for this important undertaking is solicited.

Addressing the Arab world by radio from Jerusalem last July, Dr. Winrod emphasized the missionary challenge existing there by stating:

"I have been asked about the American attitude regarding your refugee problem — the plight of these people, these good people, robbed of homes and possessions, driven as it were into the desert.

"How do Americans feel about it? We are outraged. We are stunned that such a thing could happen — that such a monstrous wrong could be perpetrated in the present enlightened age. I recently wrote a book which has had rather wide circulation in the United States, containing pictures taken in your refugee camps, showing the suffering, sorrow and degradation to which these fine, innocent people have been sentenced. God help them, is the prayer of millions of American Christians.

"The Christian conscience of the world revolts against this awful thing. If secular governments do not quickly show greater interest in the plight of these people, it will have to become a missionary project for Christian Churches."

★ ★ ★

DR. LAMBIE used the word "dole," and went on to explain that what the Arab refugee receives is "pitifully insufficient."

This is true. Dogs, eating out of garbage pails in American cities, often fare better than these pitiful people.

The missionary project of the Defenders organization provides for improving their living conditions by teaching them trades, making them self-reliant financially by developing markets in other countries for what they produce ... and at the same time schooling them in the Gospel of the Lord Jesus Christ.

Hence the foregoing description of the program as both an *Industrial School and Bible Institute.*

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MISSIONARY PROGRESS IN THE DOMINICAN REPUBLIC

HISPANIOLA is the modern name of an island in the West Indies shared by two independent countries — the Dominican Republic and Haiti. The former is comparable in size to the land area of New Hampshire, Vermont and Rhode Island combined. The latter is about the size of Vermont.

The population of the Dominican Republic is approximately 2-million. Eighty-five per cent of the people live in rural areas. The language and customs are Spanish.

The highest mountains in the West Indies, and some of the most striking scenery on the face of the earth, are to be found in the Dominican Republic. Gazing upon one of its valleys, Christopher Columbus exclaimed: "It is the most beautiful thing that human eyes have ever seen."

Columbus actually reached land in the new world on October 12, 1492 when his expedition reached the Bahamas. Four months later he took possession of Hispaniola in the name of Spain.

When the ship, Santa Maria, went aground on December 24, 1492, he ordered a fort built from the hull. Thirty-nine soldiers were put in charge and he returned home to report his discoveries. Indians killed the garrison and burned the fort in his absence.

Columbus brought 17 ships and 1,500 men on the second trip. Santo Domingo (now Ciudad Trujillo), the oldest city in the new world, is believed to have been founded August 4, 1496 by one of the Admiral's brothers. At no other place in the Western Hemisphere can the atmosphere of early Spanish days be so well discerned as here.

By a trick of fate Columbus, with his brothers Bartholomew and Diego, were chained and imprisoned at Santo Domingo during his third expedition. This was done on orders of a Governor who had been sent over from Spain a short time before. When the shackled prisoners reached home, the Queen restored their freedom.

Seven of the oldest buildings in the new world, erected prior to the year 1550, still stand in Santo Domingo. One, called "the House of Cord," is of special historical interest because Francis Drake, the English pirate, used it during the time that he occupied the city in 1586. Scales were placed here to weigh jewelry and valuables, which he required the people to pay as ransom.

Drake brought with him 31 ships and 6,000 men. He held Santo Domingo 31 days — a day to a ship. One third of the city was burned or otherwise demolished. A ransom of 25,000 ducats was ordered. The pirates left when their demands were met.

The present Duarte Street was originally named the "Street of Martyrs," in memory of the two priests whom Drake hanged near the square of the Dominican Convent.

The most famous of all the historic buildings in the West Indies is the first Cathedral of the new world, which still stands in Santo Domingo ... the official name of which is *Basilica de Santa Maria la Meno.* It is generally called the Cathedral of Santo Domingo.

This powerfully-built structure, erected during the years 1523 to 1541, has successfully resisted every attack of man and nature. Its architectural beauty baffles descriptive powers.

★ ★ ★

FEW MISSION FIELDS in the world offer a greater Gospel challenge and opportunity than the Dominican Republic. The Defenders organization entered the open door (Revelation 3:20) thus provided in 1947. The project developed as an outgrowth of years of successful effort in neighboring Puerto Rico.

Dr. A. A. Smester was made director of the undertaking. Dr. J. F. Rodriguez, Superintendent of the Spanish missionary division of the Defenders, wrote these words (which have proven prophetic) at the time of Dr. Smester's appointment:

"I consider Mr. Smester the best equipped Christian worker in the Dominican Republic. He is consecrated to the task of soul winning, disciplined in mind and character, a good singer, preacher, executive — humble and friendly. Mrs. Smester, his equal in every respect, is with him in the work."

Defender Churches now exist in many parts of the Country, both in cities and the interior. There is a beautiful story of missionary pioneer work behind the accompanying picture ... taken at a place called "La Romana."

Rev. Isaac Diaz, pastor of a Defender Church at Mayaguez, Puerto Rico, was providentially directed to visit the Dominican Republic a few weeks ago, and one of the results of his fruitful ministry was the establishing of this new worship center. He is shown (sixth from the left) with a group of native converts. Services are held in the building in the background, which involves a monthly rental of $20.00 to be supplied by Wichita headquarters if the work is to continue. A native Pastor is being placed in charge.

Part of New Defender Congregation at La Romana.

SUNDAY SCHOOL

LESSON NUMBER ONE

October 16, 1955

JOHN BAPTIZES JESUS

Luke 3:1-38. Romans 6:4.

MEMORY TEXT: "Thou art my beloved Son; in thee I am well pleased."

The general plan and pattern of the lesson is as follows:

A. John the Baptizer enters upon his public ministry. Luke 3:3-4.
B. Jesus the Saviour enters upon His public ministry. Luke 3:21.
C. Jesus sets an example for His followers. Romans 6:4.
D. Jesus enjoys approval from heaven. Luke 3:22.

(1) THE KEY WORD OF THE LESSON IS "BAPTISM."

It would be more correct to call the harbinger John the *Baptizer*, than John the Baptist. The unique role he played in the new age which his testimony inaugurated was foretold by Isaiah 40:3 and Malachi 3:1. These prophecies should be compared with the record of their fulfillment in Matthew 3:3 and Luke 3:4.

John came from a high type family and priestly line. His father, Zacharias, was a descendant of Abia or Abijah (II Chronicles 24:10). His mother, Elizabeth, was "of the daughters of Aaron" (Luke 1:5). By reason of his parents' advanced age, his birth resulted from the miraculous interposition of almighty power. An angel announced in advance that this was to be the case and assigned the name John.

At length, in the fifteenth year of Tiberius Caesar (A.D. 25), John began to preach and attract a large hearing. His birth, his hard and ascetic life, coupled with the general expectation that an extraordinary personage was scheduled to appear, drew the people for "John did no miracle." John 10:41.

It was one of the most important and dramatic events in the world's history when Jesus presented Himself for baptism on the banks of the Jordan. John at first declined until our Lord's declaration, "Thus it becometh us to fulfill all righteousness." Matthew 3:15.

(2) THE KEY VERSE IS LUKE 3:22.

"Thou art my beloved Son; in thee I am well pleased."

The baptism of Jesus initiated His public ministry at two levels. First, it identified Him with a religious movement and a human program. Second, it demonstrated divine approval, convincing to the Baptist and his followers, that the One who stood before them was truly the "Lamb of God, which taketh away the sin of the world."

All four Gospels describe the divine visible and oral approval of Jesus at His baptism. The descent of the Holy Spirit "like a dove," was accompanied by words originating from above the earth plane. Someone has called this the equivalent to giving Jesus the "green light" to start His public ministry. He was at the time about 30 years old.

Why was He baptized? There were several reasons.

First, John occupied a prophetic office, fulfilling specific prophecies of Isaiah and Malachi, which required confirmation. Second, in view of the righteous content of John's rousing message, it deserved acceptance and approval.

Third, Jesus knew that the rite of baptism would occupy an important place in the program of His Church for centuries to come. He was setting an example for those who would follow in His train. Christians know they are following their Lord when being baptized.

(3) THE KEY FACT: BAPTISM IS AN OUTWARD SYMBOL OF AN INNER EXPERIENCE.

The outward act of baptism is intimately associated with an inward "washing of regeneration." Titus 3:5. It clearly identifies the person baptized with the Christ.

We often hear such phrases as, "Don't be afraid to take a stand," and "Stand up and be counted." Great issues carry challenges.

Sometimes a man takes a "stand" by the vote he casts, by rising up and speaking his convictions in a meeting, or by publicly associating himself with some cause or individual. There is an adage which says: "People who stand for nothing will stand for anything."

In a very true sense, when one is baptized he stands up to be counted as a Christian on the side of Christ. To be sure, one takes his stand when he makes his first open profession of faith. In subsequent baptism he stands forth again, clearly identified with Christ and Him crucified, with the Christian movement and way of life, and with the Church administering the ordinance.

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LESSON NUMBER TWO

October 23, 1955
SATAN A DEFEATED FOE
Luke 4:1-15. Hebrews 2:14.

MEMORY TEXT: "Thou shalt worship the Lord thy God and him only shalt thou serve." Luke 4:8.

The general plan and pattern of the lesson is as follows:

A. The person of Satan is a fact. Luke 4:1-2.
B. The person of God in human form on this planet is also a fact. Luke 4:3.
C. Christ refused to sell out to Satan. Luke 4:5-8.
D. His triumph over Satan bespeaks for the believer a similar victory. Hebrews 2:14.

(1) THE KEY WORD OF THE LESSON IS "TEMPTED."

Satan is given many names in the Bible, each title being indicative of an office through which he operates. He is called the Devil. He is called Beelzebub, the Adversary, the Dragon, the Serpent, the Prince of the Power of the Air, an Angel of Light. He is described as the God of this age.

There is no mystery as to the origin of Satan. Prior to the creation of Adam and Eve, he lived on this planet as the unfallen archangel, Lucifer. How long he controlled the earth is not recorded. He was a leader of angelic hosts.

What caused the collapse of Lucifer's kingdom? The fourteenth chapter of Isaiah contains the answer. This prophet, occupying a vantage point, was able to look down the vista of the centuries and outline the future. He could also look back and explain the mysteries of the past. "How art thou fallen from heaven, O Lucifer, son of the morning; how art thou cut down to the ground."

Then Isaiah explained the origin of the first germ of sin that ever entered the moral universe of God; he showed where discord originated. Isaiah described Satan, a free moral agent, as deliberately placing his will in opposition to the will of God. This explains the beginning of sin. It was a matter of perverted free moral agency.

Satan is not in hell at the present time. His realm of action is at human levels. He will remain the God of this Age until the Second Coming of Christ.

This explains why he was able to flash before Christ a vision of the kingdoms of this world. When he professed to be in control, our Lord did not dispute the claim. It was assumed that even a liar could tell the truth once! The Saviour simply said: "Get thee hence."

(2) THE KEY VERSE IS LUKE 4:8.

"And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

Satan quoted Scripture to Jesus during the wilderness temptation ... and Jesus used the Word in return.

"Command that these stones be made bread," said the adversary. The Master answered by quoting Deuteronomy 8:3. "Cast thyself down," continued the tempter. Jesus again quoted Moses, this time by employing Deuteronomy 6:16. Satan then offered Him the kingdoms of the world. The final rebuff was couched in the language of Deuteronomy 6:13.

"Jesus' experience points up also the central objective of evil in tempting Him and us. The devil sought to get Jesus to act independently of God: first, by simply looking out for himself, a hungry man needing food; second (Luke's order), by apostasy; and, third, by a distorted faith which sinks to the level of presumption.

"Jesus saw clearly that He was confronted in each temptation with two ways of life. On the one hand lay the way of faith in God. On the other lay the way of unbelief. By the first, one commits or recommits himself to going God's way. By the second, one goes some other way which he knows to be not God's way." —*Broadman Comments.*

(3) THE KEY FACT IS: SATAN IS A DEFEATED FOE FOR THE BELIEVER.

Nineteen hundred years ago, God incarnated Himself in a human body and founded a new type of humanity. Christ became the federal Head of a new creation. Because the Son of God conquered Satan, His followers may exercise similar authority. Satan is a subdued foe. No matter the trial through which the believer passes, the grace of God is sufficient.

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birth, they enter the kingdom of the Second Adam. "For as in Adam all die, even so in Christ shall all be made alive." "The first man Adam was made a living soul; the last Adam was made a quickening spirit."

At Calvary, the head of the Serpent was crushed, the curse was lifted, so that as many as embrace Christ as Saviour, are saved from sin and all Satanic devices. The curse will be later lifted from nature when Christ returns and Satan is bound.

LESSON NUMBER THREE

October 30, 1955

JESUS ANNOUNCES HIS MINISTRY

Luke 4:16-44.

MEMORY TEXT: "The Spirit of the Lord God is upon me ... To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn." Isaiah 61:1-2.

The general plan and pattern of the lesson is as follows:

A. Jesus announces His purpose in coming to earth. Luke 4:16-21.
B. His two comings prophesied. Isaiah 61:1-2.
C. Jesus rejected by the people of Nazareth. Luke 4:22-30.
D. Jesus demonstrates His mission. Luke 4:31-44.

(1) THE KEY WORD OF THE LESSON IS "PREACH."

Nazareth, situated 90 miles north of Jerusalem, was a favored city. The people of the place proved utterly unappreciative and undeserving of blessings lavishly bestowed upon it.

Joseph and Mary lived in Nazareth. There the angel announced to Mary the birth of Christ, and thither Joseph brought Mary and the Child after their sojourn in Egypt. Jesus grew to manhood there.

His long and intimate association with the village caused Him to be called "Jesus of Nazareth." The disrepute in which it stood is suggested by Nathanael's remark, "Can any good thing come out of Nazareth?"

Jesus rose in the Nazareth synagogue and announced that He had been sent to "preach," declare to the human family a message that would set "captives" free. This marked the beginning of a conflict with the Talmudists, destined to continue as long as He would be on earth.

The Talmud, composed of accumulated wicked writings of rabbis, started during the Babylonian exile. It was not considered complete until the fifth century A.D.. This conglomerate mass of anti-social and immoral teachings, hardened into a code, was directly responsible for Jewish hatred of the Christ during the days of His flesh.

The synagogue as a meeting place, came into existence as part of the Talmudic program. Under its baneful influence, our Lord's neighbors turned savagely against Him. "And all they in the synagogue, when they heard these things, were filled with wrath."

An effort was made to take His life, but by some unexplained method, He was able to elude the Talmudists. But from that hour they hounded His steps, never stopping until the crucifixion.

(2) THE KEY VERSE IS LUKE 4:21.

"And he began to say unto them, This day is this scripture fulfilled in your ears."

Jesus rose in the synagogue, took the roller, turned the parchment until His eyes fell upon the passage of Old Testament Scripture known to us as the sixty-first chapter of Isaiah, a prophecy written seven centuries earlier. Let it be noted that He broke the passage in the middle of a sentence. Why?

Because Isaiah ran the first and second advents of Christ together, saying that the coming One would "(1) proclaim the acceptable year of the Lord, and (2) the day of vengeance of our God."

At the time of the synagogue incident, our Lord had come to fulfill only the first part of the prophecy, to "proclaim the acceptable year of the Lord." So He stopped reading *there*, leaving the passage unfinished, breaking the line of thought in half.

Several centuries were to elapse before the second part would be fulfilled, namely "the day of vengeance of our God." The manner in which the Saviour handled the passage on that occasion leaves no doubt but what He was thinking of both His first and second comings.

The mission upon which He was about to enter would be threefold — to preach, to heal, to set free. This program was carried out to the letter, in the three years that followed.

(3) THE KEY FACT: IT IS A MISTAKE TO MINIMIZE THE PERSON OF CHRIST.

The people of Nazareth made the same mistake that the world is making today, including certain professed Christian circles. They rejected the supernatural character of the Christ and sought to reduce Him to the human level. "And they said, Is not this Joseph's son?"

The whole leftist, liberal theology of the twentieth century rests upon the same negative idea of the Nazarenes, namely that Christ was, after all, a mere man.

This man performed no miracles. His body was placed in a tomb and never came out. To think of Him returning on clouds of glory is the ultimate in absurdity. Dr. Winrod has drawn the following analogy between what Evangelicals and Modernists believe regarding the person of Christ:

"Evangelicals accept the virgin birth of Christ as stated in the New Testament. Modernists reject the Nativity story and say that Jesus Christ was the son of Joseph or the bastard offspring of a father whose identity remains unknown.

"Evangelicals accept the estimate that Jesus placed upon Himself as the 'only

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"By contrasting the true with the false, we discover what Christianity *is* ... and what it is *not*."

LESSON NUMBER FOUR

November 6, 1955

OUR NEEDS MET IN CHRIST
Luke 5:1 to 6:16.

MEMORY TEXT: "They that are whole need not a physician; but they that are sick. I came not to call the righteous, but sinners to repentance." Luke 5:31-32.

The general plan and pattern of the lesson is as follows:

A. Christ and Christianity are interested in both the temporal and eternal welfare of men. Luke 5:13.
B. Jesus heals a leper. Luke 5:12-16.
C. Jesus heals a paralytic. Luke 5:17-26.
D. Jesus calls for helpers in promoting the work of the kingdom. Luke 5:27-29.

(1) THE KEY WORD OF THE LESSON IS "FOLLOWED."

A cluster of three miracles is before us. The scene opens with Christ standing at the water's edge, pressed by a throng of people attracted by His teaching and miracles. He stepped into a boat that belonged to Simon Peter and used it as a pulpit from which to speak.

"Launch out into the deep," said He at the close of the message. The same command comes to us today. Launch out. Enlarge the vision. Go forward. Assume new tasks, take on added responsibilities as soul winners and fishers of men. "Let down your net for a draught."

Peter replied that they had fished all night and taken nothing, but, nevertheless he said: "At thy word I will let down the net." A more perfect expression of faith and obedience could not be stated in any language. This should be our attitude — complete self-abandonment, and a firm reliance on Christ.

Out of this experience, Peter first of all acknowledged Christ as Lord, and then confessed himself to be a sinful man. Immediately after they came to land, the Lord gave them the great promise that from then on they were to be fishers of men. "They forsook their ships and followed him."

(2) THE KEY VERSE IS LUKE 5:31.

"They that are whole need not a physician; but they that are sick."

The three miracles of today's lesson having to do with bodily needs, reminds us that Christ and Christianity are concerned with both the temporal and eternal welfare of men — the sweet now and now as well as the sweet bye and bye.

Luke, being a physician, no doubt had special interest in the cases at hand. He diagnosed the first leprosy and the second paralysis.

Victims of leprosy, a loathsome disease typifying sin, were isolated due to the contagious nature of the ailment. When a suspect was found to be clean, he was given a certificate by the local priest, admitting him again to society. Hence the words of Christ: "Go, and shew thyself to the priest, and offer for thy cleansing."

Jesus also proved Himself a true Friend of the pitiful paralytic.

Luke portrays Jesus as a compassionate Friend of all, seeking to heal and to bless. He touches a variety of people — fishermen, an outcast leper, a palsied man, a tax collector, plain, ordinary disciples, and a man with a withered hand. Truly, Jesus lived up to Isaiah's portrayal as One divinely anointed to help the poor, the broken-hearted, the blind, the limited, and the suffering, the divine Friend and Saviour of mankind.

(3) THE KEY FACT: IT IS WISDOM TO OBEY THE CALL OF CHRIST.

"Along the main road between Acre on the Mediterranean and Damascus in the North that went past Capernaum, Levi was sitting in his customs house to collect for Herod the customs on the goods transported by that road. Like all publicans, he himself annually received a considerable sum of money and was, therefore, most probably rich." —*Norval Geldenhuys.*

Levi was none other than Matthew, who became one of the twelve and author of the first Gospel. Jesus passed by his place of business and, speaking with firmness, said: "Follow me." Immediately Matthew "left all, rose up, and followed him."

"He began to relate his life vitally

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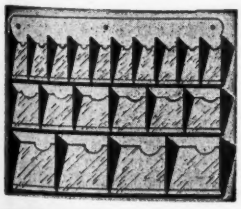

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to Jesus. He sought to draw others of his business and social companions into the circle of his new found Friend. To this end, he dedicated his home. And so, 'he made a great feast in his own house.' His guests included many 'publicans and sinners' (non-churchgoers, we would say). His object was to introduce them to his Friend, Jesus. Sure proof of a genuine conversion!" —*Broadman Comments.*

LESSON NUMBER FIVE

November 13, 1955
RIGHT LIVING STANDARDS
Luke 6:17-49.

MEMORY TEXT: "And as ye would that men should do to you, do ye also to them likewise." Luke 6:31.

The general plan and pattern of the lesson is as follows:

A. Jesus presents love as the master motive of the Christian. Luke 6:27-36.
B. Jesus presents the Golden Rule as a guiding principle in dealing with our fellows. Luke 6:31.
C. Jesus admonishes against the use of loose language. Luke 6:39-42.
D. The lordship of Christ enjoined. Luke 6:43-49.

(1) THE KEY WORD OF THE LESSON IS "LOVE."

Today's lesson is concerned primarily with character, honest and truthful heart motives, on the part of those who bear the name of Christ. Christians are expected to live exemplary lives. Our text includes a large portion of Luke's rendering of the Sermon on the Mount.

Emerson wrote: "What you are speaks so loudly I cannot hear what you say." Reputation is what people say about us. Character is what we are. Conduct is determined by character, or lack of character. The recorded words of Christ, now before us, deal with bedrock realities. They deal with life at its highest and best.

Love is discussed as the master motive of the Christian. According to Luke, Jesus focuses attention on the practice of love in an area where its distinctively Christian character will appear, namely one's relations to and attitudes toward personal enemies. He shows how Christians who are motivated by love will behave among hostile people often motivated by hatred. He is confident that if they can live by the principle of love in the unfriendly climate created by hateful enemies, they will practice this principle among friends and people generally.

(2) THE KEY VERSE IS LUKE 6:31.

"And as ye would that men should do to you, do ye also to them likewise."

The law of action and reaction operates all about us, in physics, in psychology, on all life levels. Outgoing actions are like boomerangs that come back ladened with the same materials. Action and reaction equal each other.

Men reap what they sow. Chickens come to roost. This fact is basic in the Golden Rule. Men and circumstances *will* do unto you what you do to them!

Statements similar to the Golden Rule of the Christian have been found in the sacred writings of other religions:

Hinduism: "This is the sum of duty: Do naught unto others which would cause you pain if done to you."

Buddhism: "Hurt not others in ways that you yourself would find hurtful."

Confucianism: "Do not unto others what you would not have them do unto you."

"Christ's Golden Rule has appealed to many, yet only true disciples have understood it and have found the power to translate it increasingly into their lives." —*R. C. H. Lenski.*

(3) THE KEY FACT: CHRISTIANS ARE GUIDED BY HIGH IDEALS.

"The Bible is a book of beatitudes and benedictions. 'Blesseds' shine over all the inspired pages like stars in the heavens. Wherever we see Jesus in the Gospel story, He is giving out blessings as the sun gives light and warmth. He was always reaching out His hand to impart good to some life that needed it. In carefully studying these Beatitudes, we are struck at once with their unworldliness. They run directly counter to the maxims and rules in human society, and give impulse to human ambitions. These words of Christ are really transcripts of heaven's laws. We can get the Beatitudes into our life only by receiving Christ Himself.

"We can never reach the Beatitudes by any weary climbing up the heights of mere human excellence. The only way to rise up into the heavenly life of the Beatitudes is to have heaven brought down to us into our heart. It was to bring heaven down to those who never could have climbed up to His holy heights that Jesus became incarnate." —*J. R. Miller.*

It is better for one to set his ideals high and fall below them, than to reach for lower levels and fall still lower. The Christian who lives the gracious life, even if not appreciated to the point of reciprocity by his fellows, fares better in the long run than the one whose outlook is selfish, narrow and niggardly.

C. Lewis Fowler, D.D.

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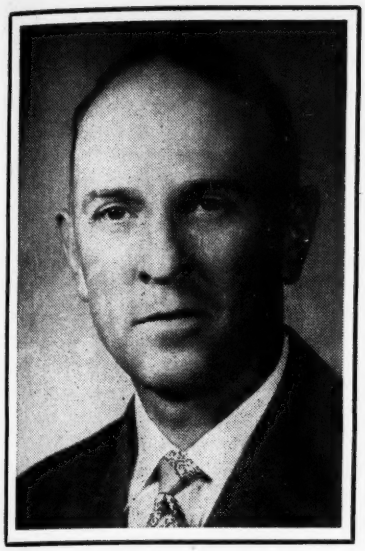

OUR LAND IS PRECIOUS

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"And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants." Leviticus 18:25.

THE BIBLE contains words of wisdom regarding the care of the soil. There is a danger of merely taking land for granted as so much dirt, without appreciating its inherent values and contents for sustaining human life. We are indebted to mother earth for everything that appears on our dining tables.

Our land is precious and should be treated with consideration. The foregoing verse of Scripture contains an indictment for us today as well as the ancient people to whom it was originally addressed. "The land is defiled." "The land itself vomiteth."

A housewife goes shopping at the corner grocery store. Her purchases include a bunch of carrots. But are they really carrots? Maybe yes and maybe no!

True, they look like carrots. They even taste like carrots. But are they carrots in the sense that the Creator expected nature to grow carrots? Were they produced in soil capable of supplying the rich vitamins and minerals so essential to health?

These are serious questions. Similar inquiries can be consistently made regarding most of the foods these days processed through our kitchens for table consumption. Are we eating ourselves *sick?* Is American soil being *defiled?*

The ancients of Old Testament times knew that soil, like humans, needed rest. They concerned themselves with the task of preserving its fertility. One year in seven was declared sabbatical. This fact is noted in Leviticus 25:2-4 ...

"The land shall keep a sabbath unto the Lord. Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the Lord: thou shalt neither sow thy field, nor prune thy vineyard."

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RIGHT VISION NEEDED

I believe an effort should be made to spread knowledge among people in all walks of life, regarding the importance of rebuilding and preserving soil fertility. A far-reaching educational program is needed, with three points of emphasis:

(1) That the soil should be kept alive and not allowed to die ... and that all food for plants, animals and men is produced through life.

(2) That the laws of God and Nature should be observed ... and that soil should be regarded as a sacred and holy possession of man.

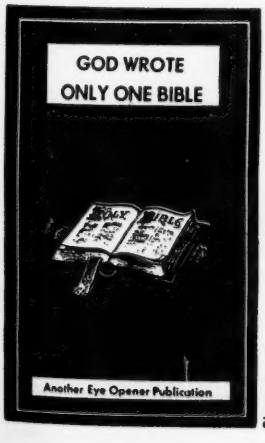
(3) That all organic matter not used by life above the surface for food or industry, should be returned to the soil as food for soil life.

The foundation of success in the treatment of soil as well as correcting mistakes, is found by studying the laws of God as manifested through the laws of Nature, and obeying them. Life in every phase is sacred. Myriad forms of life are on deposit in the soil, placed there for a purpose.

The time has come to challenge some of the methods used for increasing production of agricultural products. Human life and health are being imperiled.

Agriculture today, modernized like manufacturing, mining and transportation, has brought about artificial fertilizers, sprays, seed dressings, drugs, concentrated feeding stuffs and stimulants. This is a reason for depletion of soil, soil erosion and increase in diseases and insects.

Each generation should be impressed with the importance of leaving the land in as good or better condition than the one previous. Fertility should be in-



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LIVING SOIL NEEDED

What is land? Is it just so much dirt and a mere potential site for city development?

Land is associated with vegetable, animal and human life both above and below ground level. Fertility does not just mean available nutrients; it means the flow of energy to live, grow and multiply. Soil must have capacity to produce in the economic sense and to reproduce in the biological sense.

This means the return of all organic wastes to the soil, a proper mineral balance through the application of natural materials. These materials should be used separately or in proper combinations, depending on existing conditions caused by present methods of fertilization. When there is biological activity in the land there will be nutritional value in foods.

We are faced with an ever increasing use of treatments for the symptoms of declining fertility, deficiencies, disorders, pests and diseases. Our problems grow daily, and with them the cost of research, manufacturing and applying the remedies, thus making the farmer a slave of industry.

For instance, a farmer gives a quick acting nitrogen fertilizer to his crop and it responds with a jerk. This is because the natural apparatus in his soil for capturing the unlimited free nitrogen of the air has either been worn out or deadened. Likewise, the fruit grower sprays his orchard many times in a season to protect the trees from pests. This is necessary because the balance of the whole insect population of the orchard has been dislocated by previous sprayings.

At the same time, consumers are deprived of food value and even exposed to certain risks, since no one can guarantee that food produced by such methods is normal, natural, whole and uncontaminated.

Much of the technical efficiency on which so much attention is being lavished, and so many hopes based, should be seen as added costs and unnecessary complications. This is because the biological efficiency and requirements of the soil are ignored.

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REFORMS NEEDED

Someone has referred to our modern age as one of "ruthless science" and "blind progress led by the blind," caring not where they may be headed. The blind destructiveness of man is beyond belief. Through increased technical efficiency, he is carrying the human race to the rim of suicide.

People are starving themselves by wrong eating into a dramatic disappearing act. This will never change until our doctors, chemists and agronomists come to realize that they are not superior to God. With consummate arrogance, they are putting their own wisdom above that of the Creator and the laws of Nature which He created.

Wealth does not consist in what we can take out of the soil and store up selfishly. True wealth consists in using and increasing the fertility of our land so that when the time comes for us to hand it on, genuine health values will be bequeathed to those who follow.

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The fact remains that no matter what the pedigree of the plant may be, it cannot take from the soil that which is not there. Also, the Creator has put into the soil for the benefit of the plants, things that man lacks power to provide. The nourishment of every plant, of whatever pedigree, is limited by the fertility of the soil in which it grows.

Fertilizing materials that have not been hampered by man possess greater capacity to work with Nature. Nature isn't gullible; she cannot be tricked into yielding something for nothing. We cannot indefinitely take more from the soil than we put back, without suffering from nutritional deficiency diseases.

There is no question but what grievous errors are being made. It is like beating a tired horse, which soon drops dead of exhaustion. In the act of destroying our soil, we are destroying ourselves. A reform movement is needed, starting at the grassroots (soil), but in view of the paganism of America, we cannot be too optimistic regarding the outcome.

"In closing I shall quote from Julian F. Baldor, M.D. of Tampa, Florida:

"For the past few years, nutritionists have been wondering about the great increase in degenerative diseases, such as cancer, arthritis and heart disease in the United States ... These diseases being far less prevalent in Countries such as China and India, where their food stuff is not so devitalized and adulterated. We need no further evidence to prove we are victims of "preventable malnutrition."

"It is the consensus of many that food depends on soil for content. The tremendous possibilities of uncovering information in this field have been barely scratched. We find it necessary then, that our food be grown from soil containing proper minerals. The fertility of man is related to the fertility of soil.

"Malnutrition does not hit you in the head like a blow from a hammer; it comes on you gradually. Fifty to one hundred years ago, this was no problem in the United States — 'Land of plenty,' because our soil had these minerals in abundance, however, repeated and continuous trucking has long ago wiped out these reserves."

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FROM PAGE 2

distinctive appearance under the microscope and operates according to a different behavior pattern. Medical authorities divide them into three general divisions:

Carcinoma, the most common, arises in the epithelial tissues (such as membranes lining the cavities of the body);

Sarcoma originates in the structural framework (bone, muscle, connective tissues, etc.);

Endothelioma has a primary location in the lining of blood vessels and lymph channels.

There are, of course, many subdivisions. The appearance and behavior of these gangster cells are so varied that some medical authorities believe cancer to be a family of diseases (rather than one disease) having in common the attribute of uncontrolled cell division.

★ ★ ★

DIFFERENCES of opinion exist as to the cause of cancer. Dr. Hoxsey does not believe the disease to be contagious. There are indications, however, that heredity often plays a part. Extensive investigations, starting with Tyzzer in 1907, have demonstrated that the offspring of mice with cancer of the breast or lung are more likely to develop the same malignancy than the prodigy of non-cancerous animals.

Fairly recent studies of human patients do show that cancer of the breast is three times more prevalent among daughters of women with breast cancers than among the general female population, and that the malignancy develops about 10 years earlier in the daughter than in the mother. However, considerable further study is necessary before the full significance of these facts may be assessed correctly.

The theory that irritation of human tissue by some foreign agent may be responsible for the incidence of this disease dates back to 1775, when Pott observed that English chimney sweeps developed cancer of the scrotum as the result of continuous contact with tar-soaked trousers. In 1915 two Japanese succeeded in inducing cancer in rabbits by painting the animals' ears with tar. The active cancer-inducing irritant (carcinogen) in tar was isolated 17 years later by three British chemists; it is a compound known as benzpyrene. Since then more than 400 chemical substances which induce cancer in rodents have been discovered.

Cigarette smoking has, during recent years, resulted in a frightening increase of lung cancer. Dr. Charles S. Cameron, spokesman for the American Medical Association, says: "Cancer of the lung is showing the most rapid increase ever ascribed to any non-infectious disease in medical history."

Investigators, observing that the consumption of cigarettes in this country has increased fourfold during the past 20 years (in 1953 an average of 187 packs of cigarettes were sold for every American over the age of 15) have compiled convincing statistics. Since 1950 more than a dozen independent studies have reported that the case history of lung cancer patients reveal the great majority of them to be heavy cigarette smokers.

More convincing evidence was made public last year by the American Cancer Society, in the release of a 20-months study covering nearly 5,000 men aged 50 to 70, their smoking habits and the cause of their death.

It showed that people who smoke a pack or more of cigarettes per day are 10 times more likely to develop lung

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cancer than those who never smoke. And those who smoke less than a pack per day are four and one half times more likely to develop the disease than those who abstain entirely.

No study into the cause of cancer would be complete without weighing the nutritional factor. Wrong eating habits unquestionably contribute to the origin and growth of many of the so-called incurable ailments.

Pastries, colas, alcohol, pork, bread made from bleached flour, fluorinated water and other abnormal foods and liquids create inhibitors to health in the human body. Vegetables grown in chemically treated soil depleted of proper mineral content have a similar effect.

Theories have also been advanced that some virus may be the actual gangster. Infection by such a parasitic microorganism not only causes pathological changes in normal cells, but it creates internal unbalance between cells and between tissues. If the infection gets out of control it may set up a center of abnormal growth.

In 1911 Rous showed that malignant tumors could be transmitted from one fowl to another by an extract of the original growth. Similar results later were obtained in experiments with frogs and domestic rabbits. And in 1936 Bittner demonstrated that cancer of the breast may be transmitted to newly born mice by a filterable agent (a virus) contained in the milk of cancerous mouse mothers.

Recently scientists, with the aid of the electron microscope, were able to actually see small spherical particles in samples of milk obtained from mice with cancer of the breast. Similar particles were observed in tumor extracts and cell cultures from mice with cancer of the breast. And when purified preparations of these particles were injected into susceptible mice, cancer of the breast resulted.

Identical particles have been observed in human milk, and it is noted that their presence coincides roughly with a history of cancer in the donor's family. This discovery has given a boost to the theory that cancer may be caused by a virus. However every effort to prove that cancer can be transmitted to humans by any extract of cancer cells or solution of milk particles has failed, and thus to date the virus theory remains unproven.

Dr. Hoxsey, who is familiar with all the research work done in these fields, says:

"The sad truth is, despite years of research and the expenditure of millions of dollars, the fundamental cause of cancer remains unknown."

★ ★ ★

WHATEVER the cause of cancer, the Hoxsey medical staff has proved conclusively that the hope of correcting the situation, effecting a cure, is by working chemically through the blood stream. The Hoxsey method is essentially chemotherapy.

For more than a half century, the present Dr. Hoxsey and his father before him have been successfully treating cancer in human beings (not mice or rats) by means of chemical compounds rather than surgery, X-ray and radium. They have always regarded cancer as a systemic disease.

It is basic knowledge with the Hoxsey organization that the disease occurs only in the presence of a profound physiological change in the constituents of body fluids and a consequent chemical imbalance in the organism. This concept is based upon extensive research and practical experience in treating thousands of cases.

For example, a boy bites his tongue in football practice and a sore appears; later it turns out that he has cancer of the tongue. In the course of the same year hundreds of other boys undoubtedly bit their tongues in precisely the same fashion, yet they did not develop cancer. It would appear obvious that in this case the bite was merely the mechanism that triggered the outbreak of the disease. Its real cause must be sought elsewhere, in the basic body chemistry and cell metabolism of the afflicted boy.

It follows that if the constitution of body fluids can be normalized, and the original chemical balance in the body restored, the environment again will become unfavorable to the survival and reproduction of such mutated cells, they will cease to multiply and eventually die. Then if vital organs have not been too seriously damaged by the malignancy (or by surgery or irradiation) the entire organism will recover normal health.

That, in brief, is the scientific basis of the Hoxsey treatment. The body chemistry must be changed to reach the cause of the ailment. The method consists of taking certain medicines orally.

These chemically compounded substances stimulate the elimination of toxins which poison the system, and thereby corrects the abnormal blood chemistry and normalizes cell metabolism, which in turn dissolves cancerous tis-

The Sad Story Of Sister Jones

BOOK BY CHARLES W. EDDY

I believe one of the greatest sins that I am able to commit is to be sick, because in doing so I must have broken laws of health which God has given for the protection of my physical body, the temple of my soul. There are five major methods for destroying the physical body. One is by vaccinations. Smallpox vaccine is taken from an ulcer on a diseased heifer. The blood stream, the river of physical life, is sacred, and the Creator did not intend for us to inject disease saturated, poison laden vaccines into it.

During half a century of searching for evidence of the results of vaccinations, I have not found a single instance where any disease was lessened by its use. I believe that any child or adult who receives vaccination will be physically handicapped for life. The reason is that not only can vaccination cause polio, smallpox and other diseases, but these poisons in the blood stream can contribute to other ailments during life.

This book clearly explains the cause of disease and the cure by following God's simple laws of health. Without once being hungry Rozella and Charles regained health, lost 25 pounds each, and cut their food bills in two. Why don't you? "THE SAD STORY OF SISTER JONES" ... $1.00 POSTPAID.

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sue. The ingredients of the medicine are not secret. It contains potassium iodide combined with some or all of the following inorganic substances, as the individual case may demand: licorice, red clover, burdock root, stillingia root, barberis root, poke root, cascara, Aromatic USP 14, prickly ash bark, buckthorn bark.

It is worth noting that potassium iodide is commonly used in chronic diseases like tuberculosis, syphilis, etc., to dissolve fibrous tissue in lesions caused by these diseases, and as preparatory action for actual treatment with arsenicals, bismuth and mercury. The exact ingredients and dosage vary, depending on the individual patient's general condition, the location of the cancer and the amount of treatment.

Until recently the medicine was taken in liquid form. Experience demonstrated that it was virtually impossible to standardize dosage in this form; each patient's concept of "a full teaspoon" varied considerably. Therefore last year Dr. Hoxsey arranged with a reputable pharmaceutical firm to put up these same ingredients in the form of tablets, and these are now standard at the Hoxsey Cancer Clinic.

★ ★ ★

MANY PEOPLE were deeply pained when word recently came over press wires that Suzan Ball, the motion picture actress, had lost her fight against cancer. Her experience represented the same cycle that has taken millions of other lives. It was a heart rending experience.

Two and a half years ago Miss Ball fell and hurt her leg. The wound would not heal. A malignancy developed. Her limb was amputated at the hip. An artificial leg was arranged.

She was married in a story-book wedding in a Santa Barbara, California church on April 11, 1954. After that, she made another motion picture, her last, because cancer again asserted itself, this time in the lungs.

Medical science is being driven to the position that the cause of cancer, the seat of the infection, the root of the poison, is in the blood stream. This has been the theory on which the Hoxsey family has always operated. They have cleared up thousands of cancer cases by working through the blood stream — by cleansing the blood of the cause of the ailment.

No knife has ever yet succeeded in cutting a cancer out of the blood stream. No ray has ever yet burned a cancer out of the blood stream. The Hoxsey system of treatment has demonstrated that the seat of the trouble can be reached by medicine. No cutting. No burning. No shots.

In the case of Miss Ball, when her limb was amputated it was only a question of time until the disease attacked another part of the body, her lungs.

The same old story. Temporary relief after the knife is used, only to be followed in a matter of weeks by another appearance, more deadly. Organized medicine is, of course, correct in saying there is no cure for cancer, as far as their so-called orthodox methods are concerned — namely, surgery, X-ray and radium.

But there are thousands of people alive and well today, symptom free of the dread disease, because, in the providence of God, they learned about the Hoxsey system of treatment through the blood stream before it was too late. Said Moses in the book of Leviticus, "The life of the flesh is in the blood." An exact statement of a medical fact. "The life of the flesh is in the blood."

There is no guess work, nothing hit-and-miss, about the care that cancer patients receive at the Hoxsey Cancer Clinic of Dallas, Texas. The system embodies the most advanced knowledge and the latest scientific discoveries having to do with the treating of bodily ailments from the chemical approach — chemotherapy. Dr. Hoxsey and his colleagues are in the vanguard. They are the harbingers of a new age in medicine.

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On February 7th, this year, Senator John J. Haluska delivered a speech on the Hoxsey cancer treatment before the Pennsylvania State Senate ... which every American should read. Over 200,000 copies are now in circulation with orders continuing to pour in every day. Price 10 cents; 12 copies $1.00; or 100 copies $5.00.

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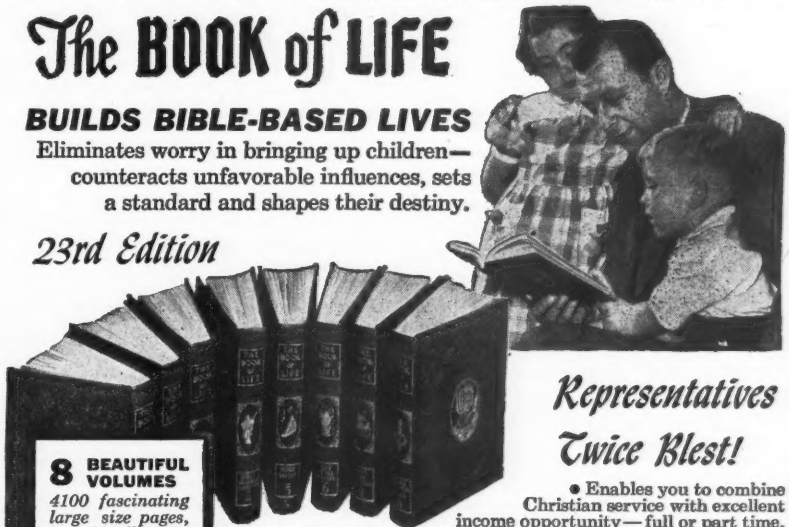

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DR. RICHARD W. CURTIS

LINCOLN TREATMENT AT EL PASO

MORE THAN nine years have elapsed since Robert E. Lincoln, M.D., was guided by a beneficent Providence, to make certain medical discoveries which have resulted in a new and revolutionary approach for curing bodily ailments heretofore regarded as being incurable.

Prior to that time he conducted a successful practice at Medford, Massachusetts, devoting long hours over a period of years to research in the field of virus. Persons passing the unpretentious building in the town of Medford, which housed his office and laboratory, had no way of knowing that from those quarters an announcement would eventually go forth, destined to bring relief to multitudes of sufferers.

Dr. Lincoln's discoveries broke through the previously impenetrable and mysterious wall that separated investigators from the ultra-microscopic world. No one had previously captured the basic viruses and been able to maintain their particular disease producing identity and virility, or to produce therapeutic agents derived from them in quantities adequate to supply the medical needs of unlimited numbers of people.

Two pure strains of the most powerful viruses in existence were isolated. They have been designated Alpha and Beta. Alpha was discovered on June 5, 1946 ... and Beta on November 24, 1946.

Tests have proven that disease strikes when the body is depleted of these substances. The administration of Bacteriophage, Alpha and Beta in combinations of use, has been the means of restoring bodily normalcy in thousands of instances.

The word Bacteriophage automatically breaks into two divisions. *Bacterio* requires no definition; *phage* means to kill. Associate them, and we have a term that means bacteria-kill.

Alpha and Beta, taken into the blood stream by inhalation, kills the bacteria responsible for the disease. The therapeutic value of the system has been demonstrated by the conquering of a wide variety of ailments.

After being cultured, filtered and packaged in the Lincoln Laboratories at Swarthmore, Pennsylvania under the most sanitary conditions, Alpha and Beta remain in the dormant stage until the application is made. Upon being taken through the nasal passages into the lungs and out into the blood, they reach the infected area and literally devour the diseased cells.

Life magazine sent a representative to visit Dr. Lincoln a short time before his death and published a factual statement which contained the following:

"During the first part of his 25-year practice in Medford, Massachusetts, Robert Lincoln was a little-known general practitioner. About five years ago, studying the germ Staphylococcus aureus, which can cause sinusitis, Lincoln came across two strains of virus which according to him, attack and kill harmful bacteria. He began using these two Bacteriophages (bacteria-killers) to treat sinusitis and grippe. Only then, he says, did he discover that the treatment helped clear up a host of other ailments.

"After testing his phages on many illnesses he decided that he had stumbled upon a new medical principle: that the germ staph aureus was in some way responsible for most disease and that consequently most diseases could be controlled by attacking staph aureus with a phage. Lincoln proceeded to treat thousands of patients, claiming good effects right down the line. A lot of his patients claimed good effects too."

Bacteriophage has been described as "the most natural method for treating disease that the world has ever known. It works slowly but thoroughly and with the accuracy of a mathematical principle."

Physicians in all parts of the Country are now administering the treatment with gratifying results. New users are being constantly added to the list.

★ ★ ★

DR. RICHARD W. CURTIS of El Paso, Texas has, during the last few years, built up an inspiring record of results. His Clinic is located at 1000 Arizona Street (El Paso). A steady stream of patients, many from distant points outside the State, go there for relief.

Dr. Curtis says: "Upon hearing about

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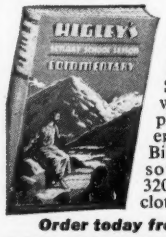

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the Lincoln discoveries, I resolved to get first hand information, and study the most important techniques for its administration. This required me to spend considerable time at a hospital in a neighboring State, studying under one of Dr. Lincoln's closest associates.

"I am glad I took time to learn the system with such thoroughness because the effort has helped me so much in bringing relief to sufferers. We are seeing things accomplished in our Clinic that I never thought possible.

"The Lincoln Bacteriophage treatment cleanses the sinuses and produces healthy natural protective insulation. The blood stream is purified, toxin is eliminated, and the patient soon begins to see his own progress. The treatment is given by means of an aerosol spray.

"The patient holds a nose piece, an atomizer with glass tubes, to the nostrils and inhales. An opener is administered first in order to prepare the nasal passages so the patient will derive the greatest possible benefit. With each breath he presses a valve permitting oxygen to flow through the nebulizer carrying the Lincoln Lysates into the body. Every patient treated at our Clinic is given one drop of the Bacteriophage into each eye before other treatments start.

"Also every patient is given a complete physical examination, laboratory analysis, and X-ray pictures if necessary. The colon is taken care of once or twice every week, while the patient is under our care.

"Patients with a variety of illnesses such as low blood pressure, or high blood pressure, asthma, arthritis, tuberculosis, stomach ulcers, dizziness, muscle cramps, leg ulcers, mental depression and many other ailments, have found permanent relief. The Lincoln work searches out the cause of the trouble and kills the toxic germs instead of merely subduing them.

"I personally thank God for an opportunity of administering this form of therapy because we are seeing health restored, human life saved and homes made happy by its use. We thank God for what Dr. Lincoln was able to accomplish."

CHRISTIANITY RELIEVES SUFFERING

"God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him." Acts 10:38.

IN ORDER to understand the person and ministry of the Lord Jesus Christ, it is necessary to take Him out of the man class and put Him in the God class.

He was born in a supernatural way. He lived a supernatural life. He performed supernatural works. He demonstrated supernatural power over death. He departed by a supernatural method. During the days of His flesh, He "went about doing good."

He was especially attracted to those who were enduring pain — physical, mental or emotional. A person passing through deep waters only needed to call for help, to be assured priority. The woman with a hemorrhage ... the man whose daughter was dying!

In fact, it seems from reading the record of the four Gospels, that one almost had to be in some kind of trouble to attract His attention.

The divine Saviour concerned Himself with both the temporal and eternal welfare of His friends. He showed special love, compassion and consideration for those who suffered.

On the temporal side of His ministry, He healed the sick, cleansed the leper and raised the dead. He fed the multitudes. He cared for both soul and body. He was the Man of Mercy.

On the eternal side, He gave the assurance of life and bliss in the world to come. He said: "I am the resurrection and the life." ... "I am come that they might have life, and that they might have it more abundantly."

Jesus Christ established a Church. The divinity of His religion comes out on precisely the same lines as His earthly ministry. The system that He established has always been concerned with both the physical health and spiritual well-being of its followers.

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Fourth shot: Third Whooping Cough inoculation at five and one half months.

Fifth shot: First Diptheria and Tetanus Toxoid injection at seven months. The diptheria serum has been changed fourteen times because each new serum was found to be dangerous.

Sixth shot: Second Diptheria and Tetanus Toxoid injection at eight months. Others follow.

Seventh shot: First Typhoid inoculation at ninth month, with others following.

Eighth shot: Vaccination for Smallpox at kindergarten age.

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The above are for infants only. There are shot formulas for every span of life from the cradle to the grave. These include children's shots, adolescent shots, before-and-after marriage shots, before-and-after-pregnancy shots, middle-age shots, old-age shots and then there is that grand finale, the shot of all shots, that stupendous, brilliant concotion, *the death-bed shot* conceived for the purpose of severing the soul from its body.

But what could be more fitting for a man who has run the complete gauntlet of all shots than to be escorted through the gates eternal by his life long friend, The Needle?

If you have a pain, do not despair, there is a shot waiting. Not too long ago, I asked a doctor to remove a rather deeply imbedded splinter from my thumb and the first thing he wanted to do was to give me a shot. When I refused, he became angry.

"Three hundred years ago pigeon dung and grasshopper sputum were solemnly used as medicines. Today concoctions a thousand times as deadly are solemnly squirted into the human blood stream on every known pretext, shortening the lives of the victims and making untold profits for the Drug Trust." From *The Drug Story*, page 154.

Dr. J. M. Peebles of San Diego uses even more forceful language: "The vaccination practice, pushed to the front on all occasions by the medical profession and through political connivance made compulsory by the state, has not only become the chief menace and greatest danger to the health of the rising generation, but likewise the crowning outrage upon the personal liberty of the American citizen."

And Dr. Harry R. Bybee of Norfolk, Virginia, who says: "My honest opinion is that vaccination is the cause of more disease and suffering than anything I could name. I believe that such diseases as cancer, syphilis, old sores, and many other disease conditions are the direct results of vaccination."

THE VACCINE BUSINESS

Urticara, encephalitis, asthma, diseased tonsils have frequently been traced to vaccine and serums, and many cases, mastoids, rheumatic fever and heart disease have developed in children perfectly healthy until they received shots. Eminent authorities have pointed to the connection between vaccine and paralysis.

I wonder how many know that serum is the watery fluid that rises on the top of blood drawn from diseased, tortured and dying animals and that vaccine is the dog, mule, horse, cow, calf and other helpless animals. Diseases among children such as cancer, tumors, diabetes, heart diseases and other ills have increased with the use of serums. Form your own opinion.

Serum making and serum selling is a business, just the same as any other lines of business. The serum companies spend millions in advertising. Public relations firms are employed to promote bigger and better serum campaigns.

There is a strong commercial incentive to the manufacture of serums, and hence the widespread support accorded in the press to the practice of serum therapy. If there is any doubt as to this, read what Guy L. Kiefer, M.D., has to say, published in the Journal of the Michigan State Medical Society:

made by deliberately forming sores on

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"With 100,000 babies born every year the increase in the physician's income for diptheria anti-toxin would be from a quarter to three-quarters of a million dollars if we could immunize all children against this disease soon after they are six months old. There would be an additional $200,000 if we could immunize them against smallpox. Immunization against other diseases would help increase the earnings of the physicians who actively sponsor this modern type of practice."

One old horse bought for $25.00 has been known to produce as much as $175,000 worth of diptheria antibodies. Sixteen to twenty pints of blood can be obtained from one operation if it is a good sized horse, and if a horse lives nine years, he may be injected and reinjected to give as high as 161 separate bleedings of about eight litres. Think of the agony to which these poor creatures are subjected.

A new distemper vaccine for minks has been announced. The advertisement is headed, "Vaccine promises more mink coats." The little minks are caught by licking greased knives which then hold them by their tongue until the trapper arrives.

THE EFFECTS

Mr. A. Fitz Roy Anderson in his brochure *Fight On*, says that much of the disability of our service men came from poison shots put into their blood streams. Quoting further: "Selected from the healthiest specimens of humanity, strong and sound, they were enrolled into the service of their country, but no sooner were they enlisted, than they were led away into what was to be for many of them veritable death chambers to be subjected to an atrocious assault upon their Constitutional rights, as well as upon their bodies, under the impression that they were safeguarding their health.

"Into the blood streams of these healthy, strong young men were planted the seeds of practically every disease to which human flesh is heir — cancer, tuberculosis, insanity, heart disease, and we have only to glance over our army records to realize the extent and nature of their baptism into the service of their country. Upon the fair promise of health, they were forced to drink the cup of death, of disease, of chronic invalidism. For death it was for many of them, immediate and with direct swiftness, for others a slow process of crumpling up, for others a life of invalidism, for others a time bomb of disease which will some day burst forth upon them when they least expect it."

Compulsory vaccination has been abolished in England, Norway, Scotland and Austria. May God speed the day when it will be outlawed throughout the world.

"However trivial the operation of vaccination may seem, we should always remember that it is a surgical operation sometimes followed by severe and even fatal results." From *New York Medical Journal.*

"Compulsory vaccination I detest, and voluntary vaccination I disapprove." Herbert Spencer.

There is one other quotation by the internationally famous physician and surgeon, William Howard Hay, M.D., which should be weighed by persons interested in knowing the truth:

"It is now thirty years since I have been confining myself to the treatment of chronic diseases. During those thirty years I have run against so many histories of little children who had never seen a sick day until they were vaccinated and who in the several years that have followed have never seen a well day since. I couldn't put my finger on the disease they have. They just weren't strong. Their resistance was gone. They were perfectly well before they were vaccinated. They have never been well since."

A monstrous wrong is being perpetrated against the health of the American people. The thinking of uncounted millions has been warped by carefully organized propaganda. Falsehood is being accepted as truth. Enlightenment is needed.

The words of an ancient prophet apply today: "My people are destroyed for lack of knowledge."

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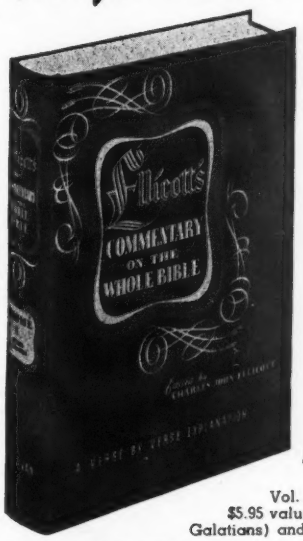

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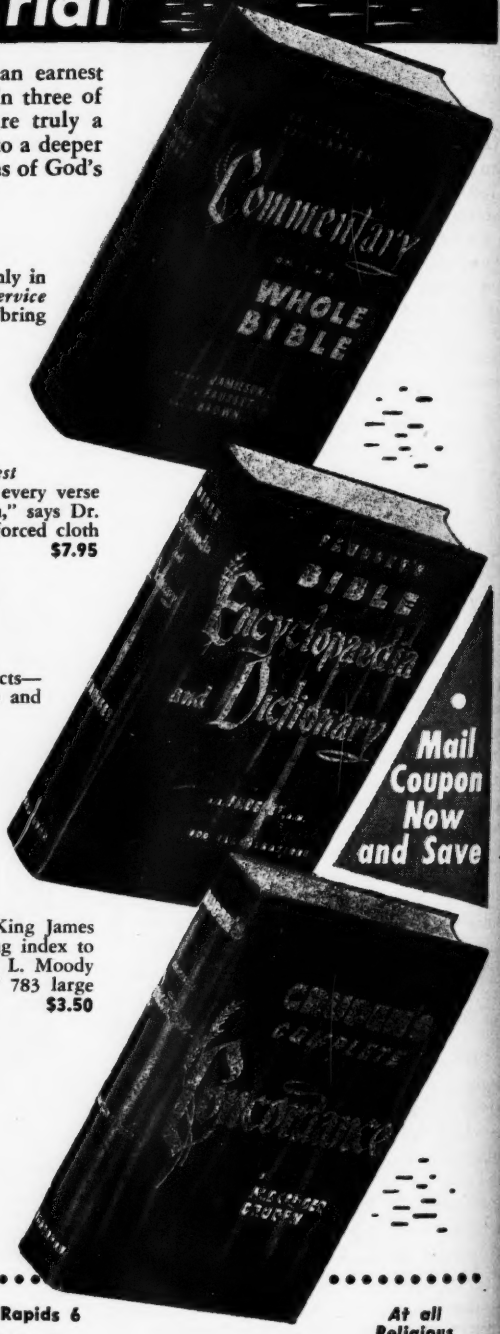

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